Historic Scripture Lessons for eq the 12th Sunday after Trinity

Old Testament

Isaiah 29:18-21 NIV In that day the deaf will hear the words of the scroll, and out of gloom and darkness the eyes of the blind will see. 19 Once more the humble will rejoice in the LORD; the needy will rejoice in the Holy One of Israel. 20 The ruthless will vanish, the mockers will disappear, and all who have an eye for evil will be cut down – 21 those who with a word make a man out to be guilty, who ensnare the defender in court and with false testimony deprive the innocent of justice.

Historic Epistle

II Corinthians 3:4-11 Such confidence as this is ours through Christ before God. 5 Not that we are competent in ourselves to claim anything for ourselves, but our competence comes from God. 6 He has made us competent as ministers of a New Covenant – not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. 7 Now if the ministry that brought death. which was engraved in letters on stone, came with glory, so that the Israelites could not look steadily at the face of Moses because of its glory, fading though it was. 8 will not the ministry of the Spirit be even more glorious? 9 If the ministry that condemns men is glorious, how much more glorious is the ministry that brings Righteousness! 10 For what was glorious has no glory now in comparison with the surpassing Glory. 11 And if what was fading away came with glory, how much greater is the Glory of that which lasts!

Historic Gospel

Mark 7:31-37 Then Jesus left the vicinity of Tyre and went through Sidon, down to the Sea of Galilee and into the region of the Decapolis. 32 There some people brought to Him a man who was deaf and could hardly talk, and they begged Him to place His hand on the man. 33 After He took him aside, away from the crowd. Iesus put His fingers into the man's ears. Then He spit and touched the man's tongue. 34 He looked up to heaven and with a deep sigh said "Ephphatha!" (which to Him, means, "Be opened!") 35 At this, the man's ears were opened, his tongue was loosened and he began to speak plainly. 36 Jesus commanded them not to tell anyone. But the more He did so. the more they kept talking about it. 37 People were overwhelmed with "He has amazement. done everything well," they said. "He even makes the deaf hear and the mute speak."

3-Year Gospel (Sermon) Luke 12:-49-56 "I have come to bring fire on the earth, and how I wish it were already kindled! 50 But I have a baptism to undergo, and how distressed I am until it is completed! 51 Do you think I came to bring peace on earth? No, I tell vou, but division. 52 From now on there will be five in one family divided against each other, three against two and two against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, motherin-law against daughter-in-law and daughter-in-law against motherin-law."



OUR SAVIOR LUTHERAN CHURCH

6920 N Socrum Loop Road / (north) Lakeland, FL 33809 USA Phone: (863) 859-3400 ~ Web: <u>www.osllakeland.org</u> BIBLE CLASS 9:00 AM WORSHIP 10:00 AM FELLOWSHIP 11:15 AM ★ Rev. Andrew R. Burmeister 863-430-5859 ★ Organ: A.R. Burmeister

September 8^{th,} 2019 ★ Trinity-12 ★ Jesus Heals Us

WELCOME to Our Savior! We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! **God bless your week.**

OUR ORDER OF WORSHIP On gold liturgy sheets or in (red) TLH Hymnal p.5

Service	TLH# (vv)			First Line					
Opening Hymn	282 (4v)	Christians, C	ome in Sweet	test Measures					
Psalm 145	Ps.145 "4v"	I Will Praise Yo	our Name, My	King & God 🗖					
Hymn of the Day	34 (4v)	My	Soul, Now Ble	ess Thy Maker					
Offertory Verse	283 (1v)	God's Word	Is Our Great	Heritage … →					
Third Hymn	517 (4v)	The Will of God Is Always Best							
Closing Hymn	43 (6v)	We Sing T	Th' Almighty	Pow'r of God					
Suggested Bible readi	ngs for the we	ekdays after t	he 12 th Sunda	iy after Trinity					
		y Thursday							
II Kings4:1-44 II Kings 5:1-	27 II Kings 6:1-2	3 II Ki. 6:24-7:20	II Kings 8:1-15	II Kings 9:1-37					
Colos2:1-23 Col. 3:18-4:1	8 Thess. 1:1-1	0 Thess.2:1-20	I Thess. 3:1-13	I Thess.4:8-12					

PROPERS for the TWELFTH SUNDAY AFTER TRINITY (\$) * 7 SEPT. 8TH

INTROIT Make haste, O God, to deliver me! Make haste to help me, O LORD! Let them be ashamed and confounded who seek my life. Let them be turned back and confused who desire my hurt. ...from **Psalm 79**

COLLECT Almighty and everlasting God, only by Your gift it comes that Your faithful people perform true and praiseworthy service: Grant, we beseech You, that we may faithfully serve You in this life and not fail to finally attain Your heavenly promises; through Jesus Christ, Your Son, our LORD, Who lives and reigns with You and the Holy Spirit, One True God, now and forever. **C:** A - - - men.

GRADUAL C: I will bless the LORD at all times; His praise will always be on my lips. My soul will boast in the LORD; the humble will hear and rejoice. Alleluia! Alleluia! Sing out loud to God, our Strength; make a joyful noise to the God of Jacob! Alleluia!from Psalm 34

SCRIPTURE LESSONS	(printed on the outside back page of the bulletin)
0.T. Isaiah 29:18-21	The deaf will hear and blind will see.
Epi. II Corinthians 3:4-11	Ministry of the New Covenant = More glory.
Gos. Mark 7:31-37	Jesus heals a deaf and dumb man.

SERMON (3-Year Gospel) Luke 12:49-56 (JESUS HEALS, BUT) SIN CAUSES DIVISION.

Psalm 145 C: ♪ I Will Praise Your Name; My King- and My God-. I will praise Your Name; my King- and my God.

Verse 1. \$ I will give you glo-ry my God and King, and I will bless_Your Name for-e-ver_ Ev'ry day I will bless and praise Your name fore-ver_

Refrain C: ♪ I will praise Your Name; My King- and my God. (←Repeat)

Verse 2. S The Lord is full of grace and mer-cy, He is kind_ and slow to anger. He is good in all His works and full- of compassion.

Refrain C: ♪ I will praise Your Name; My King- and my God. (-Repeat)

Verse 3. S Let all our works give You thanks O LORD, and let- all the faithful bless You. Let them speak of Your might O LORD, the glory of Your Kingdom.

Refrain C: ♪ I will praise Your Name; My King- and my God. (←Repeat)

- Verse 4. S The LORD is faith-ful in all His Words, and always near,_ His Name is Holy._ He lifts up all those who fall, He raises up the lowly._
- (Final) Refrain C: J I will praise Your Name; My King- and my God-. I will praise Your Name; My King- and my God.

#283 1. God's Word is our Great Heritage - And shall be ours forever; To spread its Light from age to age - Shall be our chief endeavor. Through life it guides our way, - In death it is our stay. Lord, grant, while worlds endure, - We keep its teachings pure. THROUGHOUT ALL GENERATIONS. (A-men.)

PRAYER REQUE Dorian We T			r Relation	orou for a	Pray for urvivors in Bahamas						
Vivian Temple	(Tom)	Viviar	is at home	recoverin	g. Tom is helping her						
Joe Thacker (Be Jim Vanesky & I	ev Fost Delore	erj Joe had s Platt			Michigan. Is still in MI s out, at (Optis) rehab						
					vs. Now a health plan						
Volunteers		-	Today		Next Sunday						
Greeters			Patrick		Bev & Don Wienke						
Treaters	Connie Costenbader Joan Patric										
Statistics	Statistics Last week Year To Date / Avg.										
Sunday, Atten				7 / (17)	19 / 17						
Bible Class Att	endan	ce: Sun./We	d	7 / 5	7/6						
Sunday Offerin		eded) & YTD	\$,.	(\$1.3K)	YTD \$4,. /\$45.3K						
Calendar of Ev	rents										
Today Septem	ber 8	9:00 am	BibleStudy	y Messiah	/I AM Stmts: (NEW!)						
Trinity-12 - Sur	nday	10:00 am	Divine Wo	rship (N	O Communion)						
Jesus Heals & Di	ivides	11:15 ff	"FFF" = Fo	od, Fun 8	& FellowshipStay!						
Thursday 9/12	2	1:30 pm	OSL Septer	nber Cou	ncil Meeting in hall						
Sunday, 9/15		9:00 am	BibleStudy Messiah/I AM Stmts: (NEW!)								
Trinity-13 - Cho	arity	10:00 am	Divine Wo	rship (W	TTH Communion)						
The Good Sama	ritan	11:15 ff	"FFF" = Fo	od, Fun 8	& Fellowship <i>Stay!</i>						
Elders: Tom Ten	nple 2	<u>13-4622; Joh</u>	n Weber 85	<u>3-5458; D</u>	on Wienke 815-8892.						

Next Sunday 9/15 Trinity-13/P.14C (p.15 L.S.) 250 Ps.145 442 283 473 35

TRINITY-12(PENT.13C) Luke 12:49-53 "FAITH; BAPTISM; PEACE" 9.8.19 OSL

"I came to cast Fire on the earth, and would that it were already kindled! I have a Baptism to be Baptized with, and how great is my distress until it is accomplished! Do you think that I have come to give peace on earth? No, I tell you, but rather division!"

INTRODUCTION *"Do you think that I have come to give peace on earth? No, I tell you, but rather division."* Is that what you want to hear from Jesus?! You expect peace from the **Prince of Peace**, and instead you get division. You expect Jesus to **focus on the family** and bring the family together, because, after all, *The family that prays together is supposed to stay together*, and you get Jesus saying He's going to set father against son, mother against daughter, in-law against in-law, and divide houses of five, three to two. And will you be in the majority or the minority? And which will be on Jesus' side?

P.O.E. This is the same Jesus who at His birth the angels sang of "Peace On Earth". The One who said "Peace I leave with you, My peace I give to you." The One who said, "Peace be with you" to His frightened disciples. Here the Prince of Peace speaks of a fire, a baptism, & division.

D'YA THINK...? Do you think that I have come to give peace on the earth? Well, to be honest, yes, we do think You've come to bring Peace On Earth. In fact, we expect you to bring peace in spite of our own efforts to the contrary. We expect everything to go just swimmingly when Jesus shows up. We expect world peace, peace in our neighborhoods, peace in our congregations, peace in our homes. And we get all anxious when peace doesn't arrive (with rainbows and unicorns) and we start to wonder what went wrong and why isn't Jesus doing something about it.

THEO. O' CROSS Our reading from Luke this morning is a bit of "Gospel Reality" from Jesus, what Luther called the "Theology of the Cross". It's about our temporal life lived under the Cross of Jesus. Jesus has a fire to cast on the earth. He has a Baptism with which He must be baptized, and He is driven to accomplish it.

REFINER'S FIRE The fire Jesus speaks of is **Pentecost fire**, the fiery wind of the Spirit. Gospel fire. Like the **pillar of fire that led Israel** through the Sea or the fire of **the burning bush** that did not burn up, the fire Jesus casts upon the earth is a refining purifying illuminating fire that saves.

NOW OTHER WAY For that fire to be kindled, there **must be a Sacrifice**, a whole burnt Offering, a sinless Victim for the sinful many. For this peace that passes our understanding to come to us, there must be a death, and **not** just any death, **but the death of God in the Flesh**. He alone can kindle this fire. No amount of **of our good works** can accomplish this, no matter how many merit badges we try to accumulate to our credit. Only Jesus can bring Pentecost fire to the earth, but first, He must die and rise. **There is no other way than the way of the Cross.** And in the Words of today's Gospel, He is driven and compelled to go this lonely mission. **His** eyes are fixed to the Cross like a runner zeroed in on the finish line.

BEGIN W/ BAPTISM When Jesus was **Baptized by John** in the Jordan, John was puzzled, if not outraged. "You've got to be kidding, Jesus. You've got it all wrong. Upside down and backwards. I should be baptized by you. You're the Greater One. You're the One whose sandals I'm not worthy to untie. I shouldn't be baptizing you." But Jesus insisted. He demanded it. "Let it be, John. Let go of your preconceived notions of what I'm about. This is how it goes down. I become the Sinner. It is proper for us to do this to fulfill all righteousness." His Baptism set Jesus on a road to Calvary. It was the "washing of the Sacrifice." "Behold, the Lamb of God Who takes away the sin of the world." And Jesus saw His Baptism through to the end and its fulfillment when He could cry out, "It is finished."

GOSPEL FIRE There, in that dark death of Jesus, is Pentecost fire. Gospel fire. The **burning passion of God to save** sinful humanity and a fallen creation. There, in that death, is a peace that the world cannot give, a peace the world does not know, a peace the world cannot broker. It's the peace of sins washed away by the Blood of the Lamb, the Peace of God in Christ reconciling the world to Himself, not counting men's sins against them, the Peace of God's **justifying Word that declares us righteous for Jesus' sake alone**, the peace of a quiet conscience knowing that there is no condemnation for those who are in Christ Jesus.

HIS BAPTISM=OUR BAPTISM And, that's the Baptism into which you are baptized. That's the fire that has come to you with the Word and Spirit. A Baptism that drowns and births, that kills and makes alive. A fire that destroys sin and the sinner in Adam and refines the pure gold of the saint in Christ. That "division" of which Jesus speaks not only cuts through families and the closest of our relationships, it also cuts right through each one of us as sinner/saints simultaneously sinful and righteous. Hebrews calls the Word of God a sharp, two-edged sword that can divide soul and spirit, joint and marrow. It's a division that brings unity in Christ, a death that brings life, a drowning that leads to Resurrection, a fire that delivers pure gold, a violence that brings peace. Lasting, eternal peace.

OLD ADAM WANTS... But Old Adam wants something completely different. He wants peace on his terms. Who wants to listen to preaching like Jeremiah's preaching of seventy years of exile? (No one) It's depressing, bad for national morale, so negative. We naturally plug our ears to that kind of message. Bring us the Kind and "Gentle Jesus," the "God will grant you all kinds of favors because you're special" Jesus. Don't dwell on the Cross and Jesus' death. We already know that old story so why bother repeating it? Tell us something new. Make us feel good about ourselves. Encourage and uplift us.

NO SPECTATOR (RACE) The way of Baptismal faith in Jesus is the way of the Cross. There is no other way. Faith is a race set before us, **not a**

a recliner ride in front of television. And it isn't a sprint that is over and done in a matter of seconds but a marathon that lasts a lifetime. *"Let us run with endurance the race that is set before us, looking to Jesus, the* **Author** and **Perfecter** of our faith." Just as the runner fixes his eyes on the finish line and prize, just as Jesus had His eyes on the prize of your Salvation in His death, so faith looks to Jesus who endured the Cross with your sin to save you. Run the race. The life of faith is not a spectator sport where you watch others run. You are in the race. You are running. Keep your eyes on Jesus.

CAN'T LOOK BACK **Don't look back at your past**. Runners who look over their shoulder trip and crash into things. Look forward. The past is **redeemed**, **reconciled**, **and forgiven** in Jesus. (Instead) Look ahead to the finish line, **to the Resurrection** of the body and Eternal Life. Faith in Christ looks to Christ and not to itself.

(SHED) DEAD WEIGHT Shed the dead **weight of sin** and guilt. Be done with it. Confess it and be free and forgiven. Don't try to bear the burden of your sin. **Jesus bore it**. Dump it on Him and run your race in freedom. Christ didn't hang on a Cross so that you would have to **carry around two bags on guilt on your shoulders**. You are forgiven and free. Run that way.

HEROS Run your race knowing that there are those at the finish line cheering you on. They've run the race before you, they've endured in the faith, they trusted the promise of God in Christ even when that promise appeared to fail. **Abraham, Isaac, Moses, Jacob/Israel, Rahab** of Jericho. That's who cheers you on as you run the race set before you.

RUN THE RACE Run your Baptismal race with joy, with endurance, with patience, with hope. Focus on Jesus. **His joy was to save you. Your joy is to receive the salvation He won for you**, to be welcomed at the end of your race into the open Arms of the Savior, to have Him put the victor's wreath on your head. And when you become weary or discouraged, **fix your faith-eyes on Jesus** and let everything else recede into the background. Jesus will sustain you; He will give you strength; He will see you through from death to life.

The **Apostle Paul** wrote these words from a dark Roman dungeon as he awaited his own impending execution:

I have fought the good fight, I have finished the race, I have kept the faith. Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

That's how the race looks. No peace in this world yet **Eternal Peace** that surpasses our understanding. No life in this world yet **Eternal Life** in abundance. No joy in this world yet **Eternal Joy** overflowing. Run the race knowing that in Christ you already have the Victory. *"It IS finished."*

He who runs like this, runs well. Grant this, Lord, to us all. IJ'N, Amen. SDG

POSSIBLE Prayer of the Church 11th Sunday after Trinity, September 1st

Let us pray to the Lord on behalf of His Church, our nation, the causes of peace and justice, the needs of the sick, and all people as they have need.

You have granted us great privilege and mercy, O Lord, that we should be called Your people. Work in us by Your Spirit, that we may love what is good and obey Your command cheerfully. Keep us from an easy faith that costs us nothing, and preserve us that we may be the salt of the earth and light in the darkness of a world that does not know You. Lord, in Your mercy, **hear our p...**

Lead us, O Lord, to make Your appeal in love and to speak to the nations the witness of that love in Christ, that the erring may be led to truth, sinners to repentance and the persecuted sustained in their trials. Bless Your Church with wise and caring pastors who will preach faithfully Your Word and administer the Means of Grace to Your people. Lord, in Your mercy, **hear our...**

Give Your aid, O Lord, to all elected and appointed public officials, especially the President; the Congress of these United States; our governor; the legislature of this state; and all who serve us in Your name in government. Grant peace to the nations, and prosper to the benefit of all people the cause of justice. Lord, in Your mercy, **hear our prayer.**

Keep us, O Lord, from growing weary of doing good, and give us loving hearts to show kindness to all people. Be with those who suffer any need, especially the poor, unemployed and homeless. Grant Your mercy to them and to all the household of Your people, that we shall be steadfast of heart and kept safe in every trial. Lord, in Your mercy, **hear our prayer**.

Bless this good land, O Lord, that it may be fruitful and provide a good harvest to supply the needs of many. Bless us with good weather (**Dorian**), and preserve us from natural and man-made disasters, famine and pestilence, war and bloodshed. Lord, in Your mercy, **hear our prayer**.

Grant to all the sick, O Lord, the riches of Your mercy to sustain them in their afflictions, deliver them according to Your will, comfort them with Your presence, and build them up in the hope of new and everlasting life. Be especially with *[OSL Prayer List]* and those we name in our hearts before You. Give them a cheerful countenance and a grateful heart for all Your mercies to them in their time of need. Lord, in Your mercy, **hear our prayer**.

You know, Lord, the secrets of our hearts and what would entice us to fall away. Guard us against the love of things, and equip us by Your grace to love You with all that we are and all that we have. Accept, we pray, the tithes and offerings we bring, with the sacrifice of our praise and thanksgiving, which is our duty and delight. Lord, in Your mercy, **hear our prayer**.

Bring to our remembrance, O Lord, those who have loved and served You, who now rest from their labors, that we may be encouraged by their witness, follow their example as they followed Christ, and be kept holy and blameless until we stand with their number on that day when Christ shall return in His glory. Lord, in Your mercy, **hear our prayer**.

Preserve us, O Lord, from all temptation, and grant us faith, that we may rest all our prayers in Your merciful arms, for Jesus' sake, **Amen.** *Lord's Prayer*

Grossword Puzzle



ACROSS

- 1. A female child of human parents
- 3. A chemical change that releases heat and light and is accompanied by flame
- 5. To be immersed in water
- The third planet from the sun
- 7. A male child of human parents
- 8. The male parent

DOWN

- 1. Separating into parts or pieces
- 2. The absence of war
- 3. Members of a household usually consisting of parents and their children
- 4. The female parent



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Children's Worship Bulletin



Luke 12:49-56

YCQUVPJ UOWI N DPB WRDAUGHTERFEIDX COMCBBRTIMEIQGF DWQFDIVIDEDORTB MDEARTHLIDAXKEB KGEFKLCEUBSXZCK S OEAFRSOUSOUTHI SLMJALMVHFXTUJ K Y L Y I W C T S E T O P Z C E F AXLHAPHJJOTNCA ZXYYXBPQEGQOAKI HXCFCALFURSEMNR PWESTXOEOPIIIM D **K B A P T I S M W G Y A T L W** MOTHERHGOSRWNFQ

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TIME	PEACE	FATHER	RAIN	FIRE
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DIVIDED	SOUTH	SKY	EARTH	FAMILY

Our Savior Lutheran Church № ELS 6920 N Socrum Loop Rd, Lakeland, FL 33809 www.OSLLakeland.org

Coloring Page



I will follow Jesus, our leader.

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Decoder Puzzle

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26
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