OLD TESTAMENT Jeremiah 7:1-7 NIV This is the Word that came to Jeremiah from the LORD: 2 "Stand at the gate of the LORD's House and there proclaim this message: "Hear the Word of the LORD, all you people of Judah who come through these gates to worship the LORD. 3 This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place. 4 Do not trust in deceptive words and say, "This is the temple of the LORD, the Temple of the LORD!" 5 If you really change your ways and your actions and deal with each other justly, 6 if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, 7 then I will let you live in this place, in the land I gave your forefathers for ever and ever.

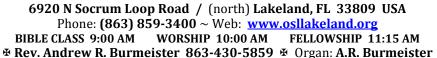
EPISTLE I Corinthians 12:1-11 Now about spiritual gifts, brothers, I do not want you to be ignorant. 2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. 3 Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is LORD," except by the Holy Spirit. 4 There are different kinds of gifts, but the same Spirit. 5 There are different kinds of Spirits. 5 There are different kinds of Spirits. service, but the same LORD. 6 There are different kinds of working, but the same God works all of them in all men. 7 Now to each one the manifestation of the Spirit is given for the common good. 8 To one there is given through the Spirit the message of knowledge by means of the same Spirit 19 to another faith by the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that one Spirit, 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. 11 All these are the work of One and the same Spirit, and He gives them to each one, just as He determines.

As He approached Jerusalem and saw the city, He wept over it 42 and said, "If you, even you, had only known on this day what would bring you peace – but now it is hidden from your eyes. 43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. 44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you." 45 Then He entered the temple area and began driving out those who were selling. 46 "It is written," He said to them, "'My house will be a house of prayer'; but you have made it 'a den of robbers." 47 Every day He was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill Him. 48 Yet they could not find any way to do it, because all the people hung on His Words.

3-Year Gospel (Sermon)
Luke 12:13-21 Someone in the crowd said to Him, "Teacher, tell my brother to divide the inheritance with me." 14 Jesus replied, "Man, who appointed Me a Judge or an Arbiter between you?" 15 Then He said to them, "Watch out! Be on your guard against all kinds of greed; a man's life does not consist in the abundance of his possessions." 16 And He told them this Parable: "The ground of a certain rich man produced a good crop. 17 He thought to himself, 'What shall I do? I have no place to store my crops.' 18 "Then he said, 'This is what I'll do. I will tear down my barns and build bigger ones, and there I will store all my grain and my goods. 19 And I'll say to myself, "You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry."' 20 "But God said to him, 'You foo!! This very night your life will be demanded from you. Then who will get what you have prepared for yourself?' 21 "This is how it will be with anyone who stores up things for himself but is not rich toward God."



OUR SAVIOR LUTHERAN CHURCH



August 25^{th,} **2019 ★ Trinity-10 ★** *Renewed Obedience*

WELCOME to Our Savior! We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! **God bless your week.**

OUR ORDER OF WORSHIP On gold liturgy sheets or in (red TLH) Hymnal ${\bf p.5}$.

Service	TLH# (vv)	First Line
Opening Hymn	18 (6v)	LORD, We Come Before Thee Now
Psalm 145	Ps.145 "4v"	I Will Praise Your Name, My King & God 🗷
Hymn of the Day	407 (5v)	Sing vv1-4 Farewell, I Gladly Bid Thee
Offertory Verse	407 (5v)	Sing v5 LORD write my name I bid Thee >
Third Hymn	428 (6v)	I Am Trusting Thee, LORD Jesus
Closing Hymn	47 (4v)	Savior Again to Thy Dear Name We Raise

Suggested Bible readings for the weekdays after the 10th Sunday after Trinity

 Monday
 Tuesday
 Wednesday Thursday
 Friday
 Saturday

 I Kings 9:1-28 I Kings 10:1-29 I Kings 11:1-43 I Kings 12:1-33 I Kings 13:1-34 I Kings 14:1-31
 Galatians 2:1-21 Gal. 3:1-14 Gal. 4:8-20 Gal. 5:1-15 Gal. 6:11-18 Ephesians.6:1-9

PROPERS for THE TENTH SUNDAY AFTER TRINITY & AUGUST 25th, 2019

INTROIT As for me, I will call upon God; and He will hear my voice. He has redeemed my soul in peace from the battle which was against me. God will hear and afflict them, even He who abides of old. Cast your burden on the LORD, and He will sustain you. Give ear to my prayer, O God; and do not hide Yourself.

....from Psalm 55

COLLECT O God, You declare Your almighty power chiefly in showing mercy and pity; Mercifully grant that we, who by Your grace in Christ have been made partakers of Your heavenly treasure, may cheerfully serve You also in this life, walking in the way of Your commandments; through Jesus Christ, Your Son, our LORD, who Lives and reigns with You... C: ▲ A---men.

GRADUAL C: Keep me, O LORD, as the apple of Your eye; hide me under the shadow of Your wings. Let my sentence come forth from Your presence! Let Your eyes behold the things that are equal. Alleluia! Alleluia! O LORD God of my Salvation, I have cried day and night before You. Alleluia!

...from Psalm 17

SCRIPTURE LESSONS (printed on the outside back page of the bulletin)
O.T. Jeremiah 7:1-7 You better Change your evil ways.
Epi. I Corinthians12:1-11 The Spirit gives various spiritual gifts.

Gos. Luke 19:41-48 Jesus weeps on Jerusalem & cleanses Temple.

SERMON (3-Year Gospel) Luke 12:13-21 "ABUNDANT LIFE VS. ABUNDANT STUFF."

NEW Psalm 145 C: J I Will Praise Your Name; My King- and My God-.
I will praise Your Name; my King- and my God.

Verse 1. \$\infty\$ I will give you glo-ry my God and King, and I will bless_ Your Name for-e-ver_ Ev'ry day I will bless and praise Your name fore-ver._

Refrain C:

I will praise Your Name; My King- and my God. (← Repeat)

Verse 2. ♪ The Lord is full of grace and mer-cy, He is kind_ and slow to anger. He is good in all His works and full- of compassion._

Refrain C:

 I will praise Your Name; My King- and my God. (← Repeat)

Verse 3.

\$\\$\\$ Let all our works give You thanks O LORD, and let- all the faithful bless You. Let them speak of Your might O LORD, the glory of Your Kingdom.

Refrain C:

∫ I will praise Your Name; My King- and my God. (

← Repeat)

Verse 4. ♪ The LORD is faith-ful in all His Words, and always near,_ His Name is Holy._ He lifts up all those who fall, He raises up the lowly._

(Final) Refrain C: ♪ I will praise Your Name; My King- and my God. I will praise Your Name; My King- and my God.

407 5. Lord, write my name, I pray Thee, - Now in the Book of Life
 And with all true believers - Take me where joys are rife.
 There let me bloom and flourish, - Thy perfect freedom prove,
 And tell, as I adore Thee, - How faithful was Thy love.. (A-men)

PRAYER REQUESTS: Member or Relation

Vivian Temple (Tom) Vivian is at home recovering. Tom is helping her Joe Thacker (Bev Foster) Joe had blood work done in Michigan. Is still in MI Jim Vanesky & Delores Platt Jim had a fall, stitches out, at (Optis) rehab John Weber (Orpha) A surgery on his head Thursday, home now, rest & rehab Dave Wiesenauer (Pat) Dave given much (bad) health news. Now a health plan

VolunteersTodayNext SundayTreatersPotluck Lunch(?)

Statistics	Last week	Year To Date / Avg.
Sunday, Attendance (Communion)	15 / (15)	19 / 17
Bible Class Attendance: Sun./Wed	5/	7/6
Sunday Offering (Needed) & YTD	\$. (\$1.3K)	YTD \$,. /\$44.K

Calendar of Events		
Today, August 25th	9:00 am	BibleStudy Grand Keys/Themes: (Done)
Trinity-10 - Sunday	10:00 am	Divine Worship (NO Communion)
Renewed Obedience	11:15 ff	"FFF" = Food, Fun & FellowshipStay!
Wednesday 8/28	6:00 pm	Midweek Bible Study-Jesus' Teachings SoM
Sunday, 9/1	9:00 am	BibleStudy Grand Keys/Themes: (Done)
Trinity-11 - Sunday	10:00 am	Divine Worship (WITH Communion)
Humility (Phar&Pub)	11:15 ff	"FFF" = Food, Fun & FellowshipStay!
Monday, Sept. 2 nd	US Holiday	Have a Happy Labor Day Weekend

Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892.

➤ **September** calendars are out (in email and print). Check your mailboxes for events. Next Sunday **9/1 Trinity-11**/P.12-C (p.15 L.S.) **18** Ps.145 **383 644 387 54**

TRINITY-10(P11-C) 12:13-21 "ABUNDANT LIFE VS. ABUNDANT STUFF." 08.25.19 OSL

\$\$ & \$TUFF "Abundant Life vs. Abundant Stuff." It's all about money this morning. And stuff. And Life. And, which one you can take with you. ECCLESIASTES When it comes to wealth, the Preacher of Ecclesiastes, is an expert. Most people think he's Solomon, the Son of David, the richest king in the history of Israel. He had it all. To put it in modern terms – cars, houses, women, personal chefs, a wine cellar, horses, gardens. You name it. He was the middle eastern version of excess. Over the top consumption.

VANITY And now he's writing to us to tell us what it's like. His report from the lap of luxury? **Vanity. Emptiness. Nothing**. Chasing after wind. You work and work and work and some fool enjoys all the benefits. Or the economic bubble bursts. Or your paper profits evaporate. And all that you've worked so hard for, all that you planned to have is gone. Like the wind. Vanity. Emptiness.

J.OSTEEN We don't like to hear that. That's why prosperity preachers are so popular. That's how Joel Osteen can pack them in like crazy. He promises the abundant life to those who do it his way. God is going to give you in abundance, whatever you want, and more, pressed own, overflowing. Cars, clothes, houses. Ask and it will be given you. I wonder if he ever read this morning's Gospel, that a man's life "does not consist in the abundance of his possessions." When Jesus promises life in abundance, He doesn't mean an abundance of stuff.

IDOL OF \$\$ We learn early in life to idolize our money. It comes with the first allowance and all the rules about **not spending it all in one place**, etc. We learn the power in money as stored wealth, how we don't have to build bigger barns like the rich man in today's Parable. But the beauty of money is that you can store your wealth, and unlike grain, it won't get moldy. It may not earn much interest these days, but at least it won't rot.

CONTEXT **Two brothers came to Jesus**. They were fighting over an inheritance and wanted Jesus to serve as Mediator. Jesus refuses to get involved. "Man, who made Me Judge or Arbitrator over you?" Think of this from what you know. Jesus had come to die and rise, and here were two brothers bickering over their share of their folks' inheritance. You'd think they know better. How many families have been torn apart by inheritance disputes, with everyone demanding their fair share?

(ALL OUR) **IDOLS** Jesus uses the incident as a warning to His disciples. Watch out! Be on **guard against all covetousness**. That **seemingly polite almost secret sin of the heart unbuckled from God**. **St. Paul** calls covetousness "idolatry," because idols are made in the

heart. **Luther** said that the sinful human heart is a **veritable idol "factory**," cranking out one idol after another. An idol is whatever you bow down and worship in your heart. Whatever you fear, love, and trust above all things. It usually isn't in God we trust but in gold we trust. And that love of money is the root of all kinds of evil. We will do most anything for money.

PARABLE Jesus goes on to tell a **Parable of a rich** man who had an unusual bumper crop one year. "The land of a rich man produced plentifully." Notice that **it's the land. Like most riches, the** man had little to do with it. It was just plain dumb luck, being at the right place at the right time. And this excess created a crisis. What to do with it? Where to store it? And so he embarks on an ambitious building program, which so often happens when you fall into unexpected wealth. You get ambitious. Tear down the old barns and build bigger ones to store "my grain and my goods" And then, after he was done building and storing, he would finally retire. Enjoy life. Relax, eat, drink, kick back, have some fun after all this hard work.

TRAGEDY One small problem. That same night his life would be over. And all the things he labored over and worried about and planned would wind up in probate court. And then what? It's a tragedy, played out all too often – a rich man who has no joy in his riches. Or someone planning for a retirement that never comes, a plan cut short by cancer or a heart attack or an accident. As the Preacher in Ecclesiastes says, it's all vanity, emptiness, nothing. Chasing after the wind.

ALREADY WINNERS So then what? What's the alternative? Is there a better way to live? The answer, of course, if **YES**. The Apostle **Paul** lays it out for us in **Colossians Chapter 3**. He bases what he has to say on the fact that in Christ we are **already raised and glorified**. We died to this life, even before our death. Baptism buried us in Jesus' death. "If you have been raised with Christ (and **you HAVE been** raised with Christ), seek the things that are above, where Christ is, seated at the Right Hand of God." "Seek first the kingdom of God," Jesus said, "and all these things, (the stuff of your life,) will be added." First the Kingdom. The eternal things. What you will have forever, thanks to Jesus.

THE REAL YOU "Set your minds on things that are above and not on things that are on earth." Again, fix your minds renewed in Christ on eternal things, not temporal things. Why? You died. That's right. You're "already dead" to the world, and one of the nice things about being dead to the world is that you have nothing in the world to lose. All that stuff you own that's piling up in your garage and the attics and closets of your life, is **not your life**. Your life, your real life, **the real you** as God created and intended, is hidden in Christ.

TRUE ABUNDANT LIFE What does this mean? It means, contrary to what Joel Osteen and the prosperity preachers tell you, that the abundance of your life is NOT having an abundance of things but being in Christ and receiving the abundance of life that He gives. It means that your life, as you now live it, is not a matter of building bigger barns to store more grain so you can enjoy life in the hear and now, but living by faith in the Son of God Who loved you and laid down His life to save you, and Who gives you life in an abundance you cannot even imagine. HAVING STUFF It means that we hold our possessions loosely, with a dead, open hand of faith. There is nothing wrong with having stuff. Abraham had stuff. David had stuff. Solomon had lots of stuff, and he wrote to warn us about it too. But stuff can only be held loosely or you won't enjoy it. Think about it. You buy a brand new car. And it's all shiny and the finish is perfect. What's your biggest fear? Someone is going to ram it with a shopping cart in the parking lot and put a ding in that flawless finish. And so you park it way off in a lonely corner somewhere. And you size up the neighbors and try not to park it next to junkie looking cars. Like mine, for instance. No one wants to park their late model beauty next to me.

DAY & HOUR You do not know the day or the hour your life in this life will end. And what's the point wasting it worrying over your stuff like that foolish rich guy agonizing over his barns when we has less than twelve hours to live? **That's where idolatry will get you**. Your idols will wind up consuming you, robbing you of every last ounce of joy that the gifts of God can bring you. But (instead,) **holding them with the dead hand of faith**, trusting that even if we lose everything, we've lost nothing, there is the freedom to enjoy and to give away and to employ. One church father remarked of that rich man in the parable, "There was plenty of storage space for his surplus grain in the empty mouths of the poor."

SOLOMON (AGAIN) ... in all his wisdom said this: "There is nothing better for a person than that he should eat and drink, and find enjoyment in his toil. This also is from the Hand of God, for apart from Him who can eat or who can have enjoyment?" Ah. There's the secret. Apart from God who can have enjoyment? Without God at the center, without Jesus in the middle redeeming all things, reconciling all things, making all things new, there is no lasting enjoyment. Just a race against decay, a "race to the death" really.

FINALLY That's no way to live, my friends. And it's no way to have a life. But **you are Baptized into Christ** Who holds your life in a way you cannot. And when Christ Who is your life appears, then you also will appear with Him in glory. -- Until then, enjoy your work, enjoy your food, enjoy your drink. They are gifts from God. (To sustain us) Until true life in Jesus. **Abundant** ... **Eternal Life**. *IJ'N*, *Amen.* spg

POSSIBLE Prayer of the Church of 10th Sunday after Trinity, August 25 2019

For peace in the world; for unity and concord within the Church; for harmony, patience and love within the family; and for all that contributes to the common good, let us pray to the Lord: **Lord, have mercy.**

For protection against acts of violence and terror, for just and fair laws, for good order, and for all to enjoy safety in their homes and freedom from want, let us pray to the Lord; **Lord**, **have mercy**.

For schools, colleges, universities and every other place where people gather to teach and learn; for the wisdom of God's Word to guide our knowledge of His creation; and for the flourishing of all arts and music, science and technology to benefit all people, let us pray to the Lord: **Lord, have mercy.**

For those charged with the responsibility of leadership in our nation and throughout the world, for those who punish the wrongdoer and honor virtue, and for our good citizenship and stewardship of all the resources entrusted to us, let us pray to the Lord: **Lord**, **have mercy**.

For good weather, for the fruits of the earth, for honest industry, for noble labor, and for the grace to use well God's gifts without esteeming them more than the God who gives them, let us pray to the Lord: **Lord, have mercy.**

For the Church, for God to prosper the preaching of His Word, for all pastors and church workers, and for the catechumens and all who teach and learn God's Word, let us pray to the Lord: **Lord**, **have mercy**.

For this congregation and those who offer the Lord their worship and praise; for the discipline of the Lord's house, that the erring may be called to truth and those who have fallen away may be restored, let us pray to the Lord: **Lord**, **have mercy**.

For the sick and those who suffer, for those troubled in mind or heart, for the grieving in their sorrow, and for the dying in their last days on earth [and especially for OSL Prayer List], let us pray to the Lord: Lord, have mercy.

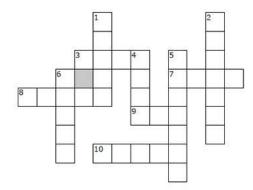
For all those who care for the sick and attend to the dying; for those who care for our children; for the police, firefighters, emergency medical personnel and disaster relief workers; and for our generous support of those in need, let us pray to the Lord: **Lord, have mercy.**

For the renewal of our hearts, for holiness of life and speech, for our daily repentance and remembrance of our Baptism, and for the Holy Spirit to bring to completion all that He began in us, let us pray to the Lord: **Lord**, **have mercy**.

For humility of heart, for love for neighbor, for a flourishing of works of mercy toward those in need, and for a generous spirit that cheerfully supports the Church and all God's work, let us pray to the Lord: **Lord, have mercy.**

To You, O Lord, the Father, Son and Holy Spirit, be all glory, honor, worship and praise, now and even to the end of all the ages. **Amen.** *Then, L.P.*

Crossword Puzzle



ACROSS

- 3. One who acts unwisely
- 7. Having great material wealth
- Large farm buildings used for storing farm products and sheltering livestock
- 9. To take food into the body through the mouth
- An official who decides cases brought before a court of law

DOWN

- Agricultural products, such as grain, vegetables, or fruit
- A person who educates or gives instruction
- 4. The period of time between birth and death
- 5. A male having the same parent or parents as another
- To take liquid into the mouth and swallow

rich	judge	crops	brother	barns
life	eat	fool	teacher	drink



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Children's Worship Bulletin

Deal or No Deal?

Luke 12:13-21 The Parable of the Rich Fool

Word Search

C	T	G	0	0	D	T	G	R	0	U	N	D	Z	A
0	Y	Y	Z	R	D	R	I	N	K	I	Z	Z	P	L
T	D	N	A	G	H	I	W	U	X	A	E	0	R	I
W	0	U	T	A	F	I	E	L	Y	G	P	I	L	F
W	G	G	N	T	M	Y	S	J	D	I	R	S	E	E
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G	I	X	Y	I	X	0	R	R	W	I	V	M	M	H
L	K	T	T	J	N	X	C	E	В	R	S	Q	V	W

JUDGE	CROWD	THINGS	BARNS	GUARD
STORE	EAT	BIGGER	LIFE	GREED
RICH	FOOL	DIVIDE	GROUND	DRINK
GOOD	CROP	WATCH	GRAIN	MERRY

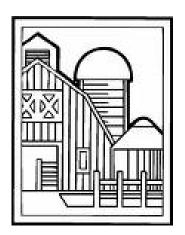


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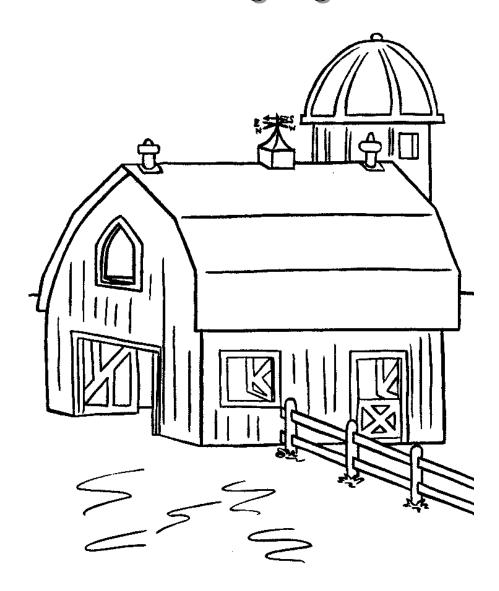
Decoder Puzzle

Each number represents a letter of the alphabet. Substitute the correct letter for the numbers to reveal the coded words.

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1.	1	1-26	5-18	3-13	3-21		_																		_
2.	2	6-18	3-9-	22	_																				_
3.	10	0-26	6-5-	18-	13	-																			_
4.	7-	-5-2	6-1	3-1	9																				-
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Coloring Page



The Parable of the Rich Fool

"Then he said, 'This is what I'll do. I will tear down my barns barns and build bigger ones, and there I will store all my grain and my goods.""

Luke 12:18 (NIV)