

Old Testament

Exodus 20:1-17 NIV And God spoke all these words: 2 "I AM the LORD your God, Who brought you out of Egypt, out of the land of slavery. 3 "You shall have no other gods before Me. 4 "You shall not make for yourself an idol in the form of anything in Heaven above or on the earth beneath or in the waters below. 5 You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the fathers to the third and fourth generation of those who hate Me, 6 but showing love to a thousand generations of those who love Me and keep My commandments. 7 "You shall not misuse the Name of the LORD your God, for the LORD will not hold anyone guiltless who misuses His Name. 8 "Remember the Sabbath day by keeping it holy. 9 Six days you shall labor and do all your work, 10 but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your manservant or maidservant, nor your animals, nor the alien within your gates. 11 For in six days the LORD made the Heavens and the earth, the sea, and all that is in them, but He rested on the Seventh Day. Therefore the LORD blessed the Sabbath Day and made it holy. 12 "Honor your father and your mother, so that you may live long in the land the LORD your God is giving you. 13 "You shall not murder. 14 "You shall not commit adultery. 15 "You shall not steal. 16 "You shall not give false testimony against your neighbor. 17 "You shall not covet your neighbor's house. You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor."

Epistle

Romans 6:3-11 Or don't you know that all of us who were baptized into Christ Jesus were baptized into His death? 4 We were therefore buried with Him through Baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. 5 If we have been

united with Him like this in His death, we will certainly also be united with Him in His Resurrection. 6 For we know that our old self was crucified with Him so that the body of sin might be done away with, that we should no longer be slaves to sin - 7 because anyone who has died has been freed from sin. 8 Now if we died with Christ, we believe that we will also live with Him. 9 For we know that since Christ was raised from the dead, He cannot die again; death no longer has mastery over Him. 10 The death He died, He died to sin once for all; but the Life He lives, he lives to God. 11 In the same way, count yourselves dead to sin but alive to God in Christ Jesus.

Historic Gospel Matthew 5:20-26

3-Year C Gospel (Sermon)

Luke 10:1-20 After this the LORD appointed seventy-two others and sent them two by two ahead of Him to every town and place where He was about to go. 2 He told them, "The harvest is plentiful, but the workers are few. Ask the LORD of the harvest, therefore, to send out workers into His harvest field. 3 Go! I am sending you out like lambs among wolves. 4 Do not take a purse or bag or sandals; and do not greet anyone on the road. 5 "When you enter a house, first say, 'Peace to this house.' 6 If a man of peace is there, your peace will rest on him; if not, it will return to you. 7 Stay in that house, eating and drinking whatever they give you, for the worker deserves his wages. Do not move around from house to house. 8 "When you enter a town and are welcomed, eat what is set before you. 9 Heal the sick who are there and tell them, 'The Kingdom of God is near you.' 10 But when you enter a town and are not welcomed, go into its streets and say, 11 'Even the dust of your town that sticks to our feet we wipe off against you. Yet be sure of this: The Kingdom of God is near.' 12 I tell you, it will be more bearable on that day for Sodom than for that town. 13 "Woe to you, Korazin! Woe to you, Bethsaida! For if the miracles that were performed in you had been performed in Tyre and Sidon, they would have..(cont. ♪)

OSL OUR SAVIOR LUTHERAN CHURCH OSL

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BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM

✦ Rev. Andrew R. Burmeister 863-430-5859 ✦ Organ: A.R. Burmeister

July 28th, 2019 Trinity-6/C Reconcile: Sin & Righteousness

WELCOME to Our Savior! We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! **God bless your week.**

OUR ORDER OF WORSHIP On silver liturgy sheets and in (red) hymnal p.15 .

Service	TLH# (vv)	...First Line
Opening Hymn	390 (4v)	Drawn to th'Cross which Thou hast Blest
<i>Psalm 100</i>	<i>Ps.100 "4v"</i>	<i>We are His People, The Flock of the LORD</i> ↗
Hymn of the Day	370 (4v)	My Hope Is Built on Nothing Less
<i>Offertory Verse</i>	283 (1v)	<i>God's Word Is Our Great Heritage</i>
Third Hymn	388 (6v)	Just As I Am, without One Plea
Closing Hymn	50 (3v)	LORD, Dismiss Us with Thy Blessing

Suggested Bible readings for the weekdays after the 6th Sunday after Trinity

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
I Sam26:1-25	I Sam. 28:3-25	I Sam. 31:1-13	II Sam. 1:1-27	II Sam. 5:1-25	II Sam. 6:1-23
Rom. 14:1-15:3	Rom.15:14-33	Rom.16:1-27	I Cor. 1:10-31	I Cor. 2:1-16	I Cor. 4:6-5:5

PROPERs for THE SIXTH SUNDAY AFTER TRINITY JULY 28TH, 2019

INTROIT The LORD is the Strength of His people, He is the saving Strength of His anointed. Save Your people and bless Your inheritance, shepherd them also and bear them up forever. Unto You I will cry, O LORD, my Rock; do not be silent to me, Lest, if You are silent to me, I become like those who go down into the pit. ...from Psalm 28

COLLECT LORD of all power and might, Author and Giver of all good things, graft in our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in Your grace; through Jesus Christ, Your Son, our LORD, Who lives and reigns with You and the Holy Spirit, One True God, now and forever. C: ♪ A - - men.

GRADUAL C: Relent, O LORD! How long will it be? Have compassion on Your servants. LORD, You have been our dwelling-place in all generations. Alleluia! Alleluia! I put my trust in You, O LORD; let me never be ashamed; deliver me in Your righteousness! Bow down Your ear to me, deliver me quickly. Alleluia! ...from Psalm 90

✧ **3-Year C Gospel** (continued...) **Luke 10:13b-20** ... repented long ago, sitting in sackcloth and ashes. 14 But it will be more bearable for Tyre and Sidon at the Judgment than for you. 15 And you, Capernaum, will you be lifted up to the skies? No, you will go down to the depths. 16 "He who listens to you listens to Me; he who rejects you rejects Me; but he who rejects Me rejects Him Who sent Me." 17 The seventy-two returned with joy and said, "LORD, even the demons submit to us in Your Name." 18 He replied, "I saw Satan fall like lightning from Heaven. 19 I have given you authority to trample on snakes and scorpions and to overcome all the power of the enemy; nothing will harm you. 20 However, do not rejoice that the spirits submit to you, but rejoice that your names are written in Heaven."

(NEW) Psalm 100 Refrain C: ♪ We are His People, – The Flock of the LORD.

Verse 1. ♪ Cry out with joy to the LORD, all you lands, all you lands.

Serve the LORD now with gladness, Come before Him singing with joy!

Refrain C: ♪ We are His people, – The flock of the LORD.

Verse 2. ♪ Know that the LORD- is God, Know that the LORD- is God.

He made us, We are His, His people, The sheep of His flock!

Refrain C: ♪ We are His people, – The flock of the LORD.

Verse 3. ♪ Go, now within- His gates, giving thanks, giving thanks.

Enter His courts singing praise, Give Him thanks and bless- His Name!

Refrain C: ♪ We are His people, – The flock of the LORD.

Verse 4. ♪ Indeed, How good is the LORD, His mercy endures forever.

For the LORD, He is faithful, He is faithful from age- to Age!

(Final) Refrain C: ♪ We are His people, – the flock of the LORD!

OFFERTORY 283 God's Word is our great Heritage and shall be ours forever;

To spread Its Light from age to age - Shall be our chief endeavor.

Through life It guides our way, - In death it is our stay.

Lord, grant, while worlds endure, - We keep its teachings pure.

Throughout all generations. A-men.

PRAYER REQUESTS:	Member or Relation	Pray for...
Jerry & Char Lage (50 th)	We Thank the LORD for fifty years of marriage!	
Jon (Sister) Martha Herbert	Home from LRMC. Andrea (Sister) Emily Cancer	
Vivian Temple (Tom)	Vivian is at home recovering. Tom is helping her	
Stacy Terhune (Don & Bev Wienke daughter)	Spinal pain and surgery	
Joe Thacker (Bev Foster)	Joe had blood work done in Michigan. Is still in MI	
Jim Vanesky & Delores Platt	Neither able to get to church due to health	
Volunteers	Today	Next Sunday
Treaters	Jerry & Char Lage (50 TH !)	(Volunteer)

Statistics	Last week	Year To Date / Avg.
Sunday, Attendance (Communion)	18 / (14)	21 / 19
Bible Class Attendance: Sun./Wed	4 / 3	7 / 6
Sunday Offering (Needed) & YTD	\$. (\$1.3K)	YTD \$., (\$38.6K)

Calendar of Events		
Today, July 28 th	9:00 am	BibleStudy Key: Retribution/Restitution
Trinity-6 Reconcile:	10:00 am	Divine Worship (NO Communion)
Sin & Righteousness	11:15 ff...	"FFF" = Food, Fun & Fellowship ...Stay!
Wednesday 7/31	6:00 pm	Midweek Bible Study-Jesus' Teachings SoM
Sunday, 8/4	9:00 am	BibleStudy Keys/Themes: Testing Faith
Trinity.7 Providence	10:00 am	Divine Worship (WITH Communion)
The LORD Cares 4 All	11:15 ff...	"FFF" = Food, Fun & Fellowship ...Stay!

Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892.

✦ We welcome and wish **Jerry & Char Lage** a very blessed **50th Anniversary** (coming **August 16th**) & we thank them for sharing their joy with us today.

Next Sunday **8/4 Trinity-7/C Sunday (p.15 L.S.) 26 Ps.100 368 648 306 436**

TRINITY-6(PENT.7C) Luke 10:1-20 "JESUS SENDS OUT THE 72" 07.28.19 OSL

***"The one who hears you hears Me, and the one who rejects you rejects Me, and the one who rejects Me rejects Him Who sent Me."* (Luke 10:16)**

GOOD (& BAD) NEWS To hear one whom Jesus sends is to hear Jesus Himself. To reject one whom Jesus sends is to reject Jesus. And to reject Jesus is to reject the Father who sent Him. Those are the Words of this morning's Gospel. **Good news (Gospel)** to those who receive; bad news (Law) to those who reject.

(SENDING) WORDS It's all in the sending. The Father sends Jesus; He doesn't go on His own initiative. And Jesus, in turn, sends others. His sending of the 72 with His authority and mandate is one of the foundation stones of the **Office of the Holy Ministry**. You heard a bit of that in the beginning of the service. *"As a called and ordained servant of Christ and by His authority, I forgive you all of your sins."* He who hears you, hears Me. **You have Jesus' WORD on it.**

& NUMBERS The 72 were sent into Judea, ahead of Jesus. He was on His way to Jerusalem to die for the sin of the world. (But,) **Why seventy-two?** Why not **eighty?** Or a **hundred?** For that matter, why twelve apostles? The numbers have significance beyond their number. Twelve is an Israel. Twelve apostles are Jesus' Israel. They represent His Church in all its fullness. But what about seventy-two? Seventy-two is the number of the nations given in Genesis after the Flood. Perhaps this is what Jesus has in mind, and what Luke is trying to tell us. **Jesus comes for ALL nations**, as in *"Make disciples of ALL nations."* Symbolically seventy-two, sent out in pairs to cover the territory before Jesus arrives. It's a snapshot of the **Mission of the Church**, sent out into all the world to preach repentance for forgiveness and life in Jesus until He comes in **glory on the Last Day**.

RIPE HARVEST There is **urgency** in Jesus' sending. **The harvest field is ripe**. No time to waste. He sends these seventy-two as laborers into the harvest field to grab what is ripe for the picking. There is danger. They will be as lambs among the wolves, and we all know what happens to lambs among the wolves. He is the Lamb who goes to His sacrificial death; He sends them as lambs. (And, sent) **Empty, dependent**, nothing to offer the world. No purse, no backpack, no extra pair of sandals. This is no vacation trip with the family. Not even a polite greeting on the road. The urgency is too great. **The Kingdom of God has come.**

WOULD YOU GO? **Would you want to go** under those terms? Disturbing to think about, isn't it? What if you were one of the 72? The honest answer is likely, **"No, pick someone else for the job."** And then rejoice and be exceedingly glad that Jesus is **not** speaking to you but to the 72. He doesn't call you to leave house and home, to travel without a wallet or an extra pair of shoes, or to live off the hospitality of others. You have your own calling, your vocation/s as father, mother, son, daughter, citizen, member of parish, neighbor, worker, and friend. These too entail risks and dangers, and

sometimes you don't want to be there either. Where Jesus sends you, there He also blesses you.

PROCLAIM PEACE The 72 are sent to proclaim peace from the **Prince of Peace**. *"Peace be to this house,"* they are to say before entering. More than a happy little greeting like *"Good morning, how are you?"* A true blessing, giving what the words say - **Peace. Shalom.** Everything in order and in harmony. Peace that surpasses our understanding. Peace that the world cannot give. **Peace that comes from the Cross-inflicted wounds of Jesus.** That's **true** peace.

PEACE = HEALING With **Peace** comes **healing**, and thereby peace to the body. *"Heal the sick,"* Jesus says. He gives them the same authority of sickness that He has. He came to bear our sicknesses and all that **sin has done to destroy** the "shalom of this world" right down to the cells of our bodies. Healing is for them a sign of the Kingdom of God having come near. We have the yet greater sign – **Jesus' own Body and Blood**, which strengthens and preserves us in body and soul to life everlasting. (We have) The "medicine of immortality" and peace.

SENDS WITH AUTHORITY To receive any 2 of **these 72** into your home is to receive the **peace and health of Jesus**. The Kingdom of God has come near. Imagine a knock on your door, and a man, who identifies himself as an agent of the **IRS** tells you that he has some good news for you. Your taxes **have been paid in full for life!** Or imagine someone driving up in one of those vans you see on TV, and a man comes to your door with a bunch of roses and balloons and video crew and announces that you have just won **ten million dollars** in the Lottery. If you are convinced that these men have the authority to speak those words, you would take them at their word and rejoice in your good fortune, I would think.

(MORE THAN JUST) WORDS *"You sins are forgiven."* ... *"This is My Body given for you. This is My Blood shed for you."* These are **Words from Jesus to you** through His minister, Our pastor, one whom He has sent so that you might hear and believe it. Our **Lutheran Confessions** quote this verse often to the effect that when the **called ministers of Christ deal with us according to His mandate and institution**, those Words are as valid and certain, in Heaven also, as though Christ Himself were dealing with us. The Confessions call the **Voice of Absolution** "a Living Voice of the Gospel" and "a Voice coming down from Heaven." Even when the owner of the voice is less than honorable (remember, Judas also was sent by Jesus), nevertheless the words are Jesus' Words, the peace is Jesus' Peace. **"He who hears you, hears Me."**

WOE TO REJECT/ORS It only goes wrong **in the rejection**. To those who would reject the 72, even the dust clinging to the bottom of their feet testifies against them. **The only way out is to refuse to be in.** Jesus underscores this with His "Woes." Woe to Korazin and Bethsaida and Capernaum! **Israelite cities.** Cities that had **lots of Jesus**. Tyre, Sidon, and

even Sodom compare favorably. Even that wicked city of Sodom that was consumed by fire and brimstone fares better than an insider city, an Israelite city that refuses the Savior. **The only way OUT is to refuse to be IN.**

UN-4-GIVEABLE **What is unforgivable about the unforgivable sin** is not how bad it is, or how destructive or great, but that it **refuses forgiveness**. That forgiveness is there all along for everyone. As near as the Word preached, as near as the water of Baptism, as near as the bread and wine upon the altar. This is how the Kingdom of God is revealed to you. But to refuse these gifts, to reject what Jesus has died to win for you, to reject those whom He sends to you, is to incur the judgment of God's wrath. *"You shall be brought down to Hades."* And, tragically, it is **entirely unnecessarily, and entirely your own fault.** (IF you reject.)

: -)) (JOY!) The 72 returned **brimming with joy.** *"Even the demons submitted to us in Your Name!"* Great fun it was casting out demons, healing the sick, preaching the kingdom. Such great fun it is stomping on snakes and scorpions, recognizing that *"though devils all the world should fill, they can harm us none."* (Ein Feste' Burg) It's heady stuff, and (sadly) **authority often goes one's head.** --↓

ON WHOSE AUTHORITY We see it when people who have little authority in life are **given a bit of authority, and how easily they lord it over others.** It happens in the workplace, and **in the church too.** But the nature of authority does not permit the one who holds it to boast. Authority does not reside in the person who has it, **but the One Who gave it.** Authority is permission to act, given by one to another. It is **always given.** Even Jesus, Who has *"All Authority in Heaven and on earth"* has it not on His own terms, but as **given to Him by the Father.**

AS SURE AS SURE The big thing, what is cause for rejoicing is that **your name/s** are written in Heaven, written in the **Book of Life of the Lamb** Who was slain from the foundations of the world, written in His Blood shed for you and for your sins. That's cause for your rejoicing. Your names are written in Heaven, as surely as **Baptismal water** poured over you, as surely as Jesus' **Absolving Words** spoken into your ears, as surely as the **bread that is His Body and the wine that is His Blood** goes into your mouths, so surely are your names written in Heaven. This is why the Father sent His Son into the world; this is why the **Son sends His ministers, His agents,** to tell with all certainty that the Kingdom of God has come near to you, that Jesus has come near to you, that His peace and life are yours, and that your names are written in Heaven.

SO, IN THE END... **Hold on to those words. Trust those words. Cling to them** today and every day until the last day. They are as certain and sure as the One Who promises, *"He who hears you, hears Me."* **IJ'N, Amen.SDG**

POSSIBLE Prayer of the Church ☞ 6th Sunday after Trinity July 28th, 2019

As our God has delivered us from bondage to sin and evil and won for us everlasting life, let us bring our prayers and requests before Him, for He has shown us great and steadfast love. (Possible) Brief silence. -- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty and everlasting God, Your Ascended Son reigns over all the nations. **By His Gospel, pour out Your Holy Spirit** on Your people. Open our lips to speak Your Word with boldness to one and all. By the mercy we have received in Your Son, wholly shape our lives in love so that all we say, all that we do, may bring You glory and praise. Lord, in Your mercy, **hear our prayer.**

Kind Father, move all congregations to sound forth the **call to repentance without fear.** Keep them faithful in their proclamation of Your Word, especially in the face of those who oppose it and refuse to hear You. Raise up new workers for Your harvest fields to speak Your Word as we wait for the coming of our Lord and the final fulfillment of Your every promise. Lord, in Your mercy, **hear our prayer.**

Ruler of the nations, protect and care for our country. Give wisdom to our president, our governor and to all who make, administer or judge our laws. Bless all public servants as they attempt to provide safety and stability to our society. Give them courage to protect the free exercise of religion and to honor and protect every life from conception to natural death. Lord in Your mercy, **hear**

Heavenly Father, Your grace is sufficient for us and Your power is made perfect in weakness. Into Your loving hands, we commend all those who suffer in body, mind or spirit [*especially Your servants* **OSL Prayer List**].

Jerry & Char Lage (50 th)	We Thank the LORD for fifty years of marriage!
Jon (Sister) Martha Herbert	Home from LRMC. Andrea (Sister) Emily Cancer
Vivian Temple (Tom)	Vivian is at home recovering. Tom is helping her
Stacy Terhune (Don & Bev Wienke daughter)	Spinal pain and surgery
Joe Thacker (Bev Foster)	Joe had blood work done in Michigan. Is still in MI
Jim Vanesky & Delores Platt	Neither able to get to church due to health

Grant them patience in their afflictions and trust in Your wisdom, and strengthen their hope as they look forward to the final healing that awaits all Your children at the day of the resurrection. Lord, in Your mercy, **hear our prayer.**

Great I AM, source of all life, send Your Holy Spirit to those who mourn the death of loved ones. Comfort them with the promise of Your Son, that as in Adam all die, so in Christ shall all be made alive. Lord, in Your mercy, **hear ...**

Holy One, Your Son invites us to share together at this altar the priceless gift of His body and blood that won our forgiveness on Calvary's tree and promises us a share in His resurrection life. Cast away from us all unbelief and fill us with faith to welcome Him, hear and heed His words, and receive a share in the eternal inheritance. Lord, in Your mercy, **hear our prayer.**

These things and everything else You know that we need, grant to us, Father, for the sake of Your only Son, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen. Then, "Our Father Who..."**