

Historic Scripture Lessons for Easter-5 † *Cantaté* (Worship) Sunday

Old Testament

Isaiah 12:1-6 NIV In that day you will say: "I will praise You, O LORD. Although You were angry with me, Your anger has turned away and You have comforted me. 2 Surely God is my Salvation; I will trust and not be afraid. The LORD, the LORD, is my strength and my song; He has become my Salvation." 3 With joy you will draw water from the wells of salvation. 4 In that day you will say: "Give thanks to the LORD, call on His Name; make known among the nations what He has done, and proclaim that His Name is exalted. 5 Sing to the LORD, for He has done glorious things; let this be known to all the world. 6 Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you."

Epistle

James 1:16-21 Don't be deceived, my dear brothers. 17 Every good and perfect gift is from above, coming down from the Father of the heavenly lights, Who does not change like shifting shadows. 18 He chose to give us birth through the Word of truth, that we might be a kind of firstfruits of all He created. 19 My dear brothers, take note of this: Everyone should be quick to listen, slow to speak and slow to become angry, 20 for man's anger does not bring about the righteous life that God desires. 21 Therefore, get rid of all moral filth and the evil that is so prevalent and humbly accept the Word planted in you, which can save you.

Historic Gospel

John 16:5-15 "Now I am going to Him Who sent Me, yet none of you asks Me, 'Where are you going?' 6 Because I have said these things, you are filled with grief. 7 But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send Him to you. 8 When He comes, He will convict the world of guilt in regard to sin and righteousness and judgment: 9 in regard to sin, because men do not

believe in Me; 10 in regard to righteousness, because I am going to the Father, where you can see Me no longer; 11 and in regard to judgment, because the prince of this world now stands condemned. 12 "I have much more to say to you, more than you can now bear. 13 But when He, the Spirit of truth, comes, He will guide you into all truth. He will not speak on His own; He will speak only what He hears, and He will tell you what is yet to come. 14 He will bring glory to Me by taking from what is Mine and making it known to you. 15 All that belongs to the Father is Mine. That is why I said the Spirit will take from what is Mine and make it known to you.

3-Year C Gospel (Sermon)

John 16:16-23 "In a little while you will see Me no more, and then after a little while you will see Me." 17 Some of His disciples said to one another, "What does He mean by saying, 'In a little while you will see Me no more, and then after a little while you will see Me,' and 'Because I am going to the Father?'" 18 They kept asking, "What does He mean by 'a little while'? We don't understand what He is saying." 19 Jesus saw that they wanted to ask Him about this, so He said to them, "Are you asking one another what I meant when I said, 'In a little while you will see Me no more, and then after a little while you will see Me'? 20 I tell you the truth, you will weep and mourn while the world rejoices. You will grieve, but your grief will turn to joy. 21 A woman giving birth to a child has pain because her time has come; but when her baby is born she forgets the anguish because of her joy that a child is born into the world. 22 So with you: Now is your time of grief, but I will see you again and you will rejoice, and no one will take away your joy. 23 In that day you will no longer ask Me anything. I tell you the truth, My Father will give you whatever you ask in My Name.



OSL OUR SAVIOR LUTHERAN CHURCH OSL

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BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM

✧ Rev. Andrew R. Burmeister 863-430-5859 ✧ Organ: A.R. Burmeister

May 19th, 2019 ✧ Easter-5 Cantaté ♪ Sing! Worship

TODAY WE CELEBRATE The LORD'S SUPPER: If you are new to the area or Our worship and have never communed with us before, please speak with the pastor before Communing. If you are not currently a member of an ELS or WELS congregation, we ask that you please **wait to take Communion until you can speak with our pastor.** Out of Christian love and consideration to you the guest, we want you to have the opportunity to learn what our church teaches about the Bible and Sacraments before you unite with us in taking Holy Communion. Thank you for your understanding. God bless your worship.

ORDER OF WORSHIP On silver liturgy sheets and in red TLH Hymnal p.15 .

Service	TLH# (vv)	...First Line
Opening Hymn	376 (4v)	Rock of Ages Cleft for Me
Psalm 145	Ps.145 '4v'	I Will Praise Your Name, My King & God ↗
Hymn of the Day	657 (4v)	Beautiful Savior King of Creation
Offertory Verse	644 (1v)	Praise God from Whom All Blessings Flow →
Distribution Hymn	305 (9v)	Soul, Adorn Thyself with Gladness
Closing Hymn	36 (3v)	Now Thank We All Our God

Suggested Bible readings for weekdays after the 5th Sunday of Easter

Monday Tuesday Wednesday Thursday Friday Saturday
 Zech.12:1-14 Isaiah65:1-7 Isa. 65:8-16 Jer. 8:1-13 Zech8:18-23 Is.49:22-26
John 8:12-20 John 8:21-29 John 8:30-45 John 9:1-13 John9:14-34 Jo. 9:35-41

PROPERs for EASTER-5(4th SUNDAY AFTER EASTER) MAY 19TH

INTROIT Oh, sing to the LORD a new song, for He has done marvelous things! The LORD has made known His Salvation, His Righteousness He has openly showed in the sight of the heathen. His Right Hand and His Holy Arm have gained Him the Victory. ...from Psalm 98

COLLECT O God, You make the minds of the faithful to be of one will, grant to Your people that they may love what You command, and desire what You promise; that, among the manifold changes of this world our hearts may be fixed where true joys are to be found; through Jesus Christ, Your Son, our LORD, who lives, and reigns with You and the Holy Spirit, C: ♪ A---men.

GRADUAL c: Alleluia! Alleluia! The LORD'S Right Hand is exalted, the LORD'S Right Hand has done mighty things. Alleluia! Christ, being raised from the dead, is dead no more; death has no power over Him. Alleluia! ...from Psalm 118

SCRIPTURE LESSONS (printed on outside back page of the bulletin)

O.T. Isaiah 12:1-6 "I will praise You, my Strength & Song."
 Epi. James 1:16-21 Every good & perfect gift comes from God.
 Gos. John 16:5-15 Jesus promises the Holy Spirit's coming.

NEW Psalm 145 C: ♪ I WILL PRAISE YOUR NAME; MY KING AND MY GOD.

Refrain C: ♪ I will praise Your Name; My King- and my God.
 I will praise Your Name; My King- and my God.

Verse 1. ♪ I will give you glo-ry my God and King, and I will bless_ Your Name for-e-ver_ Ev'ry day I will bless and praise Your name fore-ver_

Refrain C: ♪ I will praise Your Name; My King- and my God. (← Repeat)

Verse 2. ♪ The Lord is full of grace and mer-cy, He is kind_ and slow to anger. He is good in all His works and full- of compassion_ **Refrain C:** ♪ I will...

Verse 3. ♪ Let all our works give You thanks O LORD, and let- all the faithful bless You. Let them speak of Your might O LORD, the glory of Your Kingdom.

Refrain C: ♪ I will praise Your Name; My King- and my God. (← Repeat)

Verse 4. ♪ The LORD is faith-ful in all His Words, and always near_ His Name is Holy_ He lifts up all those who fall, He raises up the lowly_

Refrain C: ♪ I will praise Your Name; My King- and my God. (← Repeat)

OFFERTORY: 644 C: ♪ Praise God, from Whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye Heav'nly Host: Praise Father, Son, and Holy Ghost. A-men.

PRAYER REQUESTS:	(Member or Relation)	Pray for...
Linda Avant (Al's mother)	Linda has had acute Syatica pain. In & out of LRMC	
Elma Hendricks	In South Carolina. Fell, hit head. Has moved also	
Dee Kurczewski (David)	Dee - rehabbing. David working & helping Mom	
Jon & Andrea Sawyer & Sister	Martha Herbert ← Released from LRMC	
Vivian Temple (Tom)	Vivian is at home recovering. Tom is helping her	
Stacey Terhune (Wienke daughter)	Having spinal pain and surgery	
James Vanesky & Delores Platt	Jim had a procedure on his L5 lumbar	

(Write-in here)

Volunteers	Today	Next Sunday
Greeters	Elaine Jones	Sub (Ethel & Steve Wendt)
Treaters		BBQ Picnic? (Memorial Day)

Statistics	Last week	Year To Date / Avg.
Sunday Attendance (LORDSupper)	24 / (-)	27 / 23
Bible Class Attendance: Sun.Wed.	10, 5	11, 8
Sunday Offering (Needed) & YTD	\$,	YTD \$,(25.3K)

Calendar of Events		
Today, May 19 th	9:00 am	BibleStudy ChristianLife: Abraham's Kin
Easter-5/C Sunday	10:00 am	Divine Worship (WITH Communion)
Cantaté = "Worship"	11:15 ff...	"FFF" = Food, Fun & Fellowship ... Stay!
Wednesday 5/22	6:00 pm	Midwk Bible Study: S.o.M. Jesus' Teachings
Next Sunday 5/26	9:00 am	BibleStudy ChristianLife: False Teaching
Easter-6/C Sunday	10:00 am	Divine Worship (NO Communion)
Rogaté = "Pray"	11:15 ff...	"FFF" = Food, Fun & Fellowship ... Stay!
Monday, May 27 th	all-day	(Have a safe) Memorial Day Holiday USA

Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892

Next Sunday: 5/26 Rogaté = Easter-6/C (p.5 No L.S.) #s 459 457 648 458 47

EASTER5/C Cantate' John 16:12-22 "SORROW TURNED TO JOY" 05.19.19 OSL

"NOW YOU SEE ME; THEN YOU WON'T; THEN YOU WILL AGAIN."

You have to wonder what was going through the disciples' heads as they sat at Table with Jesus in the Upper Room on the night He was betrayed. Jesus told them that He had even more to say, more than they could bear. You can only take so much. Jesus is about 12 hours from His Crucifixion and now it's a bit like **sipping a drink from a fire hydrant**. But no worries about their recalling and understanding. Jesus promises them the Holy Spirit Who will lead and guide them into all truth, **thereby putting Jesus' stamp of guarantee on the New Testament**.

What Jesus has from the Father, He gives by the way of the Spirit. From Father to Son through Spirit to you gathered here this morning.

PREP Jesus prepares them for **His impending death and Resurrection**. *"In a little while, and you will see Me no longer; and again a little while, and you will see Me."* In a little while, by the close of that day, **Jesus would be dead and buried**. And then, in a little while, Three short Days, **He would Rise**, and they would see Him again, and their sorrow would turn to joy.

SHORT SORROW Wouldn't it be **nice if all our sorrows lasted just three days!** Wouldn't that be nice? Wouldn't it be great if all the pain and suffering and loss of this life could be packed into a Friday and over by Sunday? Well, **in a very real and profound sense, it has!** It is all there in the death of Jesus – your death, mine, the death of the world. And it is all there in the Resurrection of Jesus – your death, mine, the life of the world. *"Behold, I make all things new,"* Jesus says. And He does it by His dying and rising. **"It is finished."** If only we believed those last words from the Cross – **"It Is Finished."**

PREGNANT PAIN Jesus compares to a pregnant woman about to give birth. That's always a hazardous analogy for a man to propose because the usual response from women is *"You have no idea what it's like."* But He's the LORD, and He knows, so we'll have to take Him at His Word here and run with it. *"When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world."* Suffering and sorrow give way to joy, a joy so great that it literally blots out the memory of the suffering, which is good, otherwise first-borns would be the only children there are.

PAINFUL MEMORY/IES It tends to be true — we have a **poor memory for pain**, at least the intensity of it. **St. Paul** says that our present sufferings, the sufferings we endure in this life in a fallen creation, do not compare with the glory that will be revealed in us on the day of Resurrection. The pain of dying and death with all its attendant tears and grief will be wiped away by the joy of the Resurrection, the New Creation, the abundant life that is ours in

Jesus even now. It will be as **St. John** saw and described it in the **Revelation**, like a wedding day, a day of joy overflowing like Cana wine, when the Church appears as a bride for her Husband, a day when God and Man dwell together in a Blood-reconciled Peace, when God will wipe away every salty tear of grief from our eyes, when **mourning and weeping and sorrow and pain** will finally be ended. The day that Death is swallowed up in the victory of Jesus who makes all things new.

OLD GONE, NEW COME And the glorious news of the day is that it is **already done**. It is finished. The hard work is done and Jesus did it. The old is gone – crucified, dead, buried. The old you with all your sins, your shortcomings, your failings, your weaknesses, your death. This world with its terrors and disasters and doom. The old Adam with his rebellion and selfishness and lust and pride, wanting to be god, killing everyone who gets in the way. It's all dead and buried in the death of Jesus. It is done. It is finished. The old has gone, the new has come to all who are baptized into Jesus' death and Resurrection. The grave is open, empty, impotent, powerless to hold. The New has come and left His Resurrection footprints in this old creation, blessing and breathing life into His frightened disciples, proclaiming His victory at Death's very beachhead, at the cemetery.

GET IT? Do you think the disciples understood all this from Jesus that night? For that matter, **do we here today?** Now we see dimly, in part, a shadow, a glimpse of the glory that is. What we see is a world falling apart – wars, earthquakes, volcanos, oil spills. But Jesus would have us see in every earthquake, every tidal wave, every eco-disaster a painful birth pang, a **"labor contraction"** of the New Creation being born.

SKIP OVER... Our problem is that we would like to skip over the labor pains and get right to the "birthday." We'd like to leave out the world's last chapters, the painful part about the collapse of this world's order and go straight for the Resurrection. We'd like to **skip over Good Friday** with all its terror and blood and gore and head straight to Easter Sunday. We look for a detour from this Upper Room on Thursday night to the upper room on Sunday evening that somehow goes by the Old Rugged Cross outside of Jerusalem. And sadly today there are many counterfeit forms of Christianity that do just that. Oh, (maybe) they don't deny the Cross of Jesus; you couldn't get away with that. They just **marginalize it and push it off to the side** in favor of something a bit more uplifting than Jesus being lifted up.

THROUGH A LENS Jesus sees through the sorrow. For Him, it is like a lens through which this world is viewed. *"You will have sorrow now, but I will see you again and your hearts will rejoice and no one will take your joy from you."* Weeping remains for a night, but rejoicing comes in the morning. Remember **Jeremiah** in his **Lamentation** as he grieves the death of Jerusalem and the destruction of the Temple:

"Remember my affliction and my bitterness, the wormwood and the gall! My soul continually thinks of it and is bowed down within

me. But this I call to mind, and therefore I have hope: The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is thy faithfulness. The LORD is my portion, says my soul, Therefore I will hope in him. The LORD is good to those who wait for Him, to the soul that seeks Him. It is **good that one should wait quietly for the Salvation of the LORD.**" (Lamentation 3:19-26)

REAL-LIFE, CROSS-LIFE

Life under the Cross is real life.

There is genuine suffering, heartache, brokenness, death. There are tears and disappointments and grief. **Luther** called it the "Theology of the Cross" and rightly so. Look at the book of **Acts**. Right on the glorious heels of **Pentecost** comes **persecution and controversy** in the church. The Gospel was reaching Gentile ears and gasp! the Gentiles were believing and being Baptized. The Holy Spirit was at work delivering the gifts of Jesus to pagans and, What happens? - Peter is criticized for eating with Gentiles! Can you believe it? Sure you can! It happens all the time when God acts in a way that doesn't square with our notions of consistency. It took three swift "Divine Kicks" to get Peter into Cornelius' dining room.

LEAVE OUT PAIN(?!)

Can you imagine telling someone about childbirth and leaving out the birth pains? Of course not! It would be downright dishonest. With pregnancy, as with life itself, it's the whole thing or nothing at all. You have to embrace all of it. If you are going to embrace life, you must also embrace death. If you are to know the joy of the Resurrection you must endure the Cross. **The Christian has one foot in Good Friday and the other in Easter Sunday – now and not yet.** That's the clear message of The **Revelation**. Our present sufferings are not worth comparing with the glory that will be revealed in us. And that glory is already present in a hidden, sublime way **in, with, and under** our present sufferings.

JUST WAIT

John had the privilege of seeing it with his own eyes. A glimpse of the glory. And like a tourist to a far away place who sends a postcard saying "**Wish you were here,**" John sends this glorious picture postcard of things as they are from the Heavenly perspective. **A new Heaven and a new Earth.** Jerusalem as she has never been seen in this life – adorned like a bride on her wedding day. This is what we long for, hope for. This is what faith waits for – Resurrection and (Eternal) Life. **There will be sorrow now, but there is joy to come.** There will be times of trial and testing now, but there is joy to come. There will be tears and grief now, but there is joy to come. Wait on the LORD. Wait **patiently, hopefully, expectantly, faithfully.** You won't be disappointed.

NEW YOU

Jesus says to His disciples and to us, "*You will have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.*" "*Behold, I make all things new.*" **A new Heavens, a new Earth, a new Creation, a new YOU! IJ'N, Amen. SDG**

Possible Prayer of the Church ✠ Fifth Sunday of Easter 🕊 May 16th, 2019

You have promised, O LORD, to be our God, and we rejoice to be Your children by grace. Hear now the prayers of Your people for all manner and conditions of men. (Possible brief silence)

Your Church is set among many and great enemies, O LORD, and yet You have promised that no enemy will triumph over us. Give us such confidence in Your promise that we will not fear, and give us the courage of Your love that we may love our enemies and pray for those who persecute us. LORD, in Your mercy, **hear our prayer.**

You have promised us the gift of Your Spirit to make known to us all truth and to keep us in Your Word. Grant to us, O LORD, faithful pastors who will teach us Your Word and devoted church workers who will serve us in Your name. Bless those now preparing for church-work vocations, and inspire many to follow Your call. LORD, in Your mercy, **hear our prayer.**

You hold all people accountable for the responsibilities You have given them. O LORD, bless our (US) President; our (FL) Governor; the Congress and legislature; and all judges and magistrates. Guide them to serve according to Your will and for the common good of all. Raise up those with heroic virtue who will defend our liberty. Protect those who defend us in the armed forces, even as You give peace to the nations. LORD, in Your mercy, **hear our prayer.**

You have called unto Yourself a people from all nations and races. Bless, O LORD, the missionaries who bring the light of Your Word to those living in darkness. Grant to us the wisdom and gifts of Your Spirit, that we may give faithful witness to Your Son within our homes, to the neighbors nearby and to the strangers we meet but once. LORD, in Your mercy, **hear our prayer.**

You are above all things, the Alpha and the Omega, and yet You have chosen to dwell among men. Give us a glimpse of Your glory, that we may know what is good and right and true, the perfect beauty of Your presence. Bless those who in art and music point us to Your majesty, O LORD, and to the promise of Your future, the holy city and new Jerusalem on High. Move us to offer to You our best for Your glory. LORD, in Your mercy, **hear our prayer.**

You have given us both bread for the Body and Christ, the bread of life. Prepare us now to receive with faith and thanksgiving His Flesh for the life of the world and His Blood that cleanses us from all sin. Unite us that we may believe and confess one faith, and bring us to that day when we shall be one people together at the Table of our LORD. LORD, in Your mercy, **hear our prayer.**

You promised our sorrows would turn into joy and we would not long remember the anguish of our labor. O LORD, deliver us from our tears and raise us with the saints of old to know You and to live in the joy of Your presence, feasting together in the marriage supper of the Lamb, in His Kingdom without end. LORD, in Your mercy, **hear our prayer.** -- Now, with confidence that You will grant us all things needful and all things beneficial to us and to all for whom we have prayed, we pray in the name of Jesus Christ, our LORD. **Amen.**