Historic Lessons for the 4th Sunday of Easter [‡] Jubilaté Sunday

Old Testament

Lamentations 3:18-26 NIV So I say, "My splendor is gone and all that I had hoped from the LORD." 19 I remember my affliction and my wandering, the bitterness and the gall. 20 I well remember them, and my soul is downcast within me. 21 Yet this I call to mind and therefore I have hope: 22 Because of the LORD's great love we are not consumed, for His compassions never fail. 23 They are new every morning; great is Your faithfulness. 24 I say to myself, "The LORD is my portion; therefore I will wait for Him." 25 The LORD is good to those whose hope is in Him, to the one who seeks Him; 26 it is good to wait quietly for the Salvation of the LORD.

Epistle

I Peter 2:11-20 Dear friends, I urge you, as aliens and strangers in the world, to abstain from sinful desires, which war against your soul. 12 Live such good lives among the pagans that, though they accuse you of doing wrong, they may see your good deeds and glorify God on the day He visits us. 13 Submit yourselves for the LORD's sake to every authority instituted among men: whether to the king, as the supreme authority, 14 or to governors, who are sent by Him to punish those who do wrong and to commend those who do right. 15 For it is God's will that by doing good you should silence the ignorant talk of foolish men. 16 Live as free men. but do not use your freedom as a coverup for evil; live as servants of God. 17 Show proper respect to everyone: Love the brotherhood of believers, fear God, honor the king. 18 Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh. 19 For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God. 20 But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good

and you endure it, this is commendable before God.

Historic Gospel - John 16:16-23 ...

3-Year C Gospel (Sermon) Afterward Jesus Iohn 21:1-14 appeared again to His disciples, by the Sea of Tiberias. It happened this way: 2 Simon Peter, Thomas (called Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other disciples were together. 3 "I'm going out to fish," Simon Peter told them, and they said, "We'll go with you." So they went out and got into the boat, but that night they caught nothing. 4 Early in the morning, Jesus stood on the shore, but the disciples did not realize that it was Jesus. 5 He called out to them, "Friends, haven't you any fish?" "No," they answered. 6 He said, "Throw your net on the right side of the boat and you will find some." When they did, they were unable to haul the net in because of the large number of fish. 7 Then the disciple whom Jesus loved said to Peter, "It is the LORD!" As soon as Simon Peter heard him say, "It is the LORD," he wrapped his outer garment around him (for he had taken it off) and jumped into the water. 8 The other disciples followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards. 9 When they landed, they saw a fire of burning coals there with fish on it, and some bread. 10 Jesus said to them, "Bring some of the fish you have just caught." 11 Simon Peter climbed aboard and dragged the net ashore. It was full of large fish, 153, but even with so many the net was not torn. 12 Jesus said to them, "Come and have breakfast." None of the disciples dared ask him, "Who are you?" They knew it was the LORD. 13 Jesus came, took the bread and gave it to them, and did the same with the fish. 14 This was now the third time Jesus appeared to His disciples after He was raised from the dead.

Our Savior Lutheran Church 🔊 Lakeland, FL ⊀ ELS





OUR SAVIOR LUTHERAN CHURCH

6920 N Socrum Loop Road / (north) Lakeland, FL 33809 USA Phone: (863) 859-3400 ~ Web: <u>www.OSLLakeland.org</u> BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM ★ Rev. Andrew R. Burmeister 863-430-5859 ★ Organ: A.R. Burmeister

May 12^{th,} 2019 & Jubilaté Rejoice! (in the Resurrection)

WELCOME to OUR SAVIOR! We are so happy to have you worship Our Savior with us today. If you are visiting us for the first time or in a long time, we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come worship with us again! **God bless you.**

ORDER OF WORSHIP On the gold liturgy sheets or in red TLH Hymnal p.5.

Service		TLH#	(vv)					First Line
Opening H	ymn EL	H 376	(5v)	Rejoi	ce, the l	LORD Is k	King (N	OT in TLH)7
Psalm Hymn		H359	(5v) ['his is the Feast of Victory for our LORD-				
Hymn of the Day		210	(5v)	The Strife Is O'er, The Battle Done				
Offertory Verses		441	(6v)	<i>Sing vv.1-2 We Give Thee but Thine Own</i>				
Third Hymn		263	(4v)	O Little Flock, Fear Not the Foe				
Closing Hymn		204	(3v)	Come Ye Faithful, Raise the Strain				
Suggested Bible readings for weekdays after the 4 th Sunday of Easter								
Monday	Tuesday	Wed	nesda	y Th	ursday	Frida	ay	Saturday
Ezek.36:1-15	Ezek36:16-32	Ezek3	36:33-3	38 Ha	ggai2:2	-9 Zech	.2:1-13	Zech11:1-17
<u>John 6:60-71</u>	John 7:1-13	John 7:14-2		4 Jo	hn7:25-	<u>36 John</u>	7:37-53	John 8:1-11
PROPERS for EASTER-4=3 rd SUNDAY AFTER EASTER MAY 12 TH								

INTROIT Make a joyful shout to God, all the earth! Sing out the honor of His Name; make His praise glorious. Alleluia! Say to God, How awesome are Your works! Through the greatness of Your power Your enemies shall submit themselves to You.from **Psalm 66**

COLLECT Almighty God, You show those who are in error the light of Your truth, to the intent that they may return into the way of righteousness; Grant that all who are admitted into the fellowship of Christ's Kingdom may avoid those things that are contrary to their profession and follow all such things as are agreeable to the same; through our LORD, Jesus Christ, Who lives and reigns... **C:** A---men.

GRADUAL C: Alleluia! Alleluia! The LORD has sent Redemption to His people. Alleluia! It behooved Christ to suffer and to Rise from the dead and therefore to enter into His glory. Alleluia!also from Psalm 66

SCRIPTURE LESSONS	(printed on outside back page of the bulletin.)					
0.T. Lamentations 3:18-26	God's great compassion & love never fail.					
Epi. I Peter 2:11-20	"Live (and die) as aliens in this world."					
<u>Gos. John 16:16-23</u>	<u> "Sorrow ⊗ now will turn to joy © forever."</u>					
Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892						
Next Sunday 5/17 Cantaté Easter.5/C (p.5 L.S.) 11 (359) 204 644 387 15 A very blessed and happy Mother's Day to all so						

OPENING HYMN: 1. Rejoice the LORD is King! - Your LORD and King adore; Mortals, give thanks and sing, - And triumph evermore:

Refrain: Lift up your heart, lift up your voice; Rejoice; again I say, Rejoice!

2. Jesus, the Savior, reigns, - The God of truth and love; When He had purged our stains, - He took His seat above:*Refrain:*

3. His Kingdom cannot fail; - He rules o'er earth and Heav'n; The keys of death and hell - Are to our Jesus giv'n: ...Refrain:

4. He sits at God's Right Hand - Till all His foes submit And bow at His command - And fall beneath His feet. ...Refrain:

5. He all His foes shall quell, Shall all our sins destroy; And ev'ry bosom swell - With pure seraphic joy;

Refrain: Lift up your heart, lift up your voice; Rejoice; again I say, Rejoice!

PSALM "HYMN" for Easter: This is the Feast of Victory - Please SING along!

Refrain: This is the Feast- of Victory for our God, Alleluia, Alleluia, Alle-lu-ia.

- 1. Worthy is Christ, the- Lamb Who was slain, Whose Blood set us free to be the people of God. *Refrain: This is the Feast...*
- 2. Pow-er, riches-, wisdom and strength, And honor, bles-sing and glory are His.
- 3. Sing- with all the- people of God And join in the hymn of all crea--tion. Refrain:

4. Blessing, honor-, glory and might Be to God and the Lamb forever. A--men. Ref.

5. For- the Lamb--- Who was slain Has begun His- Reign,- Al-le-lu---ia!

Last: This is the Feast- of Victory for our God, Alleluia, Alleluia, Alle-lu--ia!

PRAYER REQUESTS:(Member or Relation)Pray forMothersOn this Mothers' Day Thanks for the blessing of motherhoodLinda Avant (Al's mother)Linda has had acute Syatica pain. In & out of LRMCDee Kurczewski (David)Dee - rehabbing. David working & helping MomJon & Andrea Sawyer & Sister)Martha Herbert LRMC w/multiple infectionsVivian Temple (Tom)Vivian is at home recovering. Tom is helping herStacey Terhune (Wienke daughter)Having spinal pain and surgeryJames Vanesky & Delores PlattJim had a procedure on his L5 lumbar							
VolunteersTodayNext SundayGreetersBev Foster & Joe ThackerElaine Jones							
StatisticsLast weekYear To Date / Avg.Sunday Attendance (LORDSupper)22 / (20)28 / 23							
Bible Class Attendar	ice: Sun.Wed	. 10, 7	11, 9				
Calendar of Events	Sunday Offering (Needed) & YTD \$. YTD \$,. (\$24.K) Calendar of Events YTD \$,.						
Today, May 12 th Easter-4/C Sunday Jubilaté = "Rejoice"	9:00 am 10:00 am 11:15 ff	BibleStudy Biblical Divine Worship (N "FFF" = Food, Fun &	5				
Wednesday 5/15	6:00 pm	Midwk Bible Study:	S.o.M. Jesus' Teachings				
Saturday 5/18 Next Sunday 5/19	10; 11:30 9:00 am		Y Meeting & Brunch				
Easter-5/C Sunday Rogaté = "Worship"	10:00 am 11:15 ff	BibleStudy ChristianLife: Abraham's Kin Divine Worship (WITH Communion) "FFF" = Food, Fun & Fellowship Stay!					

EASTER3/C John 21:1-14 "CHIRST IS RISEN ... SO NOW WHAT?" 05.12.19 OSL

NOW WHAT?! Jesus Christ is risen from the dead! Alleluia! He is risen indeed! Alleluia! ... (but)... SO NOW WHAT?! We celebrated Easter three weeks ago and Jesus' Glorious Resurrection. But now on this Fourth Sunday of Easter, more or less the question is, "What now?" We've pretty much got it "nailed down" that Jesus is risen from the dead. ...So NOW what are we supposed to do?

ALL-NIGHTER So, **What do you do when** you've seen the Lord Jesus newly Risen from the dead? Seven out of eleven disciples apparently go fishing. Jesus did tell them to wait, so while you're waiting, you might as well fish and make a little money. In the morning, there is Jesus, Risen from the dead, standing on the shore. "Catch anything?" "**No**." "Cast your net on the right side of the boat; you'll catch something there."

SOUND FAMILIAR(?) **Of course**. This is a repeat of the day Jesus said to the four fishermen, *"Follow me."* John remembered and recognized Jesus. Peter throws himself into the sea. And the other disciples haul in a net load of fish - 153 of them.

COME 'N' GET IT When they come ashore, breakfast is already on. Jesus the Host, the Feeder. A feast of bread and fish. **Sound familiar? Of course**. This is a repeat of the days that **Jesus fed four and five thousand** in the wilderness with miraculously multiplied bread and fish. Not much of miracle here, except, Where did Jesus get the bread or the fish or the charcoal? Never mind all that, He's the Lord of creation. **He knows where the fish are; He holds all the bread and fish of the world in His Hands.**

(UPPER ROOM) Jesus came and took the bread and gave it to them, and so with the fish. (Does that also) **Sound familiar? Of course**. It's a reprise of the **Upper Room** on the night He was betrayed, and the Emmaus road, and all the other times Jesus took bread and broke it and gave it to His disciples. This is how He reveals Himself - **at a meal, in the breaking of the bread**.

KIDS Some English translations have, "*Children, do you have any fish?*" He calls these grown men "*children,*" the term a kind Master would use for His servants, or a Rabbi his students. "*No*" they answer. "*Cast the net on the right side of the boat, and you'll find some.*" So they did. Remarkably, they follow the suggestion of this Stranger shouting to them from the shore, not knowing it was Jesus. And just as before, their nets came up busting full of fish. And the light goes off with John. "*It is the Lord!*" John recognizes Jesus from the miraculous catch of fish.

(DO IT) MY WAY This is part of their instruction - a "post-Resurrection graduate seminar" in discipleship. A disciple never truly "graduates" anyway, at least until he or she dies. A confirmand is **not** "finished" on their Confirmation day. Even these seven disciples, who spent three solid years walking and talking with Jesus, who were **eye**witnesses of His Resurrection and **ear**witnesses of His teaching, need **a/nother** little object lesson. **"Do it my way,"** Jesus is saying, "and you're nets will be full. But do it your way, and you'll come up empty and all your hard work will be for nothing."

& TODAY The Church still needs to learn this lesson, today more than ever. Stop and think about it. How on earth were seven disciples from Galilee going to accomplish anything in the world of religion? How are we going to make any significant impact or dent in today's world? How is this little band of disciples going to bring the Good News of Jesus' death and Resurrection to the ends of Israel, much less to the ends of the world? How is the church going to survive the long centuries, with all the political and cultural and technological changes? And the answer from the disciples' empty nets is very simply this: Left on our own devices, no matter how clever, or how well intentioned, or how zealous we may be, we will fail. We'll work our tails off, but at the end of the shift, when we haul up our nets, we'll be lucky to have so much as a couple of old shoes and a tire.

(AGAIN) HIS WAY The Lord of the Church, Who hung on a Cross to save the world and who rose from the dead to show Himself victorious, cries out to His Church scattered all over the world, and asks, "Is anyone still interested in doing it MY way?"

IN REMEMBRANCE OF ME He took some bread, gave it to His disciples with the Words, *"Take, eat; this is My Body."* He took a cup of wine, and gave it to His disciples with the Words, *"Take, drink; this is My Blood of the New Testament."* He said, *"Do this for My remembrance. Do this and you will remember Me the way in which I wish to be remembered; and I will remember you."* Deceptively simple. But easy to ignore and pass up. Don't be fooled.

DO IT FOR ME He said, "Make disciples of all the nations. Baptize them, wash them with water in the Name of the Father and of the Son and of the Holy Spirit. Teach them to hold on to everything I've entrusted to you." Baptize and teach. How hard can it be? Don't try to change the world, or transform society, or even improve people or fix their problems. Just baptize and teach them. Give them My Body and Blood to eat and drink. Forgive their sins. Trust Me and My Words, do it My way, and your nets will be busting full.

IT'S A FACT The disciples' nets were bursting full that day -153 big ones. Someone took the time and effort to count them and write down the number. It reminds us that this is not some kind of legend or myth. This is an historical fact. As factual as those 153 fish in the net are, so is the Jesus standing on the seashore Risen from the dead.

FISH = US One hundred and fifty three fish swim to their death at the Word of Jesus. Almost seems a bit cruel, doesn't it? Not a sparrow falls from the air apart from the Will of His Father. And not a fish swims into a net apart from the Word of its Creator. He holds all things - the fish, the disciples, the world - and they are safe in His death. Those fish are a picture of US, caught in an apostolic net, captured by the Word of Jesus. Dead yet very much alive in Jesus. And what safer place could we be than caught in the net of Jesus' death and Resurrection?

JUMP IN!

NOW The disciples knew Who it was. No one

had to ask. The miracle had Jesus' fingerprints all over it. Peter throws on a coat and dives headlong into the sea. No walking on water for Peter this time!

ROBE/S OF RIGHTEOUSNESS That too is a picture, I believe, of **us** in Holy Baptism, clothed with Christ, covered with His righteousness. *"For as many as were baptized into Christ have been clothed with Christ."* You wear Him like a **Baptismal** robe. He bore **your shame and sin** in nakedness on the Cross; the soldiers gambled for **His** clothing. **He gives YOU (His) clothing** to wear, to cover yourself. He clothes you with His Perfection and Righteousness so that **God sees His Son when He looks at us!**

"COME AND HAVE BREAKFAST," ... Jesus **invites** them. He is **the Host** at **His Table**, they are His guests, **and so are we**. He gives them bread and fish to eat. This is Jesus, who conquered death and the grave, Who gives us His own Flesh to eat as bread, His own Blood to drink as wine, Who is **the Bread of Life**.

KNOW HIM **That's how Jesus is recognized** in His Resurrection. In the **breaking** of the bread. In His **feeding** His disciples. You wouldn't know Jesus to look at Him. We don't know what He looks like. You wouldn't know Him if you passed Him on the street or sat next to Him on a bus. But He makes Himself known by what He does, in the **Means of Grace**, what we call the **Word and Sacraments**, by which He reveals His death and Life **for you** - the water of **Baptism**, the **Lord's Supper**, the **Word** preached and the proclamation of **Forgiveness**.

SIGNS TODAY John's point, as it is throughout His Gospel, is that we are privileged to have the greater signs going on among us today. Peter was clothed in a wet tunic and the sea. We are clothed with Christ in our Baptism. The disciples ate bread and fish; we receive Christ's Body and Blood.

SIGN or AD: Now appearing at a Congregation near you: Jesus Christ, Crucified and Risen from the dead. The Lamb slain from the foundation of the world. The Word that made you, the Word that redeems you. Appearing in His Word, in Baptism, in the bread that is His Body and the wine that is His Blood. The same Jesus who makes 153 big fish swim into a net and Who feeds His disciples, Who eats with sinners and justifies them in His death, gives us His Body as bread, His Blood as wine, His Baptism as our death and life in Him, His Word of forgiveness and life. Jesus stands on the near shore of the Resurrection, with a meal prepared, and says to you, "Come and get it!" What're you going to say, "I'm not hungry. I'm busy. I don't feel like it. I don't feel the need." Don't be foolish. Don't be stubborn and unbelieving.

COME AND GET IT! Come and be **fed**, be **forgiven**, be **free**. He died and rose to save you, to welcome you, to embrace you, to clothe you, to feed you. Come to die and rise and join your voices with countless angels: Worthy is the Lamb who was slain! And from here, let's go **a' fishing** like Peter, but for disciples. With Jesus on the "Resurrection Shore," **the catch will surely be great.** To Him be praise, honor, glory, and power, forever and ever. **Amen.**

SDG And now, the Peace of God which passes all understanding keep your...

Possible Prayer of Church № Jubilaté = 4th Sunday in Easter № May 12^{th,} 2019

Let us pray to God, our heavenly Father, who Raised our Lord Jesus from the dead.

Worthy are You, O Lord, to receive the praise and thanksgiving of Your people for sending Your Son as the Lamb to ransom Your people by His blood and make us a kingdom and priests in Your service. Lend Your blessing to Your Church, that all we endeavor in Your name may be in accord with Your will and accomplish Your holy purpose in calling many to know with joy Your redemption. Lord, in Your mercy, **hear our prayer**.

Mighty God, Your Word brings faith by the power of Your Spirit. As once You called Saul to serve as a chosen instrument of Your grace and called Peter to follow You, raise up many to serve as pastors who will feed Your sheep. Fill the nets of Your Gospel with many who hear Your good news and believe by the power of the Spirit. Bless missionaries who plant Your Church where she was not and all church workers who serve us in Your name. Lord, in Your mercy, **hear...**

Gracious God, You have given us a rich and blessed land. Give us good and honest leaders who will govern according to Your will and provide for our common life together, protecting those most vulnerable and defending us against all enemies. Bless the members of our armed forces, and give to the nations peace and goodwill. Lord, in Your mercy, **hear our prayer.**

Holy Lord, You are holy and You make us holy in Christ. Give to us strength in the face of temptation, courage in the face of fear, comfort in time of distress and resolve in the face of persecution. Help us to abound in hope in every circumstance through faith in Christ. Lord, in Your mercy, **hear our prayer**.

O Lord, You have provided us with the gift of family. Bless those who have shown to us **a mother's love** and nurtured our lives from childhood. Bless and protect all **mothers with child**, all those who have suffered miscarriage or the death of a child, and all those who have yearned for a child and lived with the pain of this unfulfilled longing. Lord, in Your mercy, **hear our prayer**.

Compassionate Lord, You know the needs of Your people before we ask, and yet You call upon us to make known the petitions of our hearts and trust You to supply grace sufficient for all our needs. Give to the sick healing, to the suffering relief, to the troubled peace, to the grieving comfort and deliver the dying to Your rest, especially *[those for whom we pray* <u>OSL Prayer List</u> and] those we name in our hearts before You. *[Brief silence.]* Lord, in Your mercy, hear our prayer.

Blessed Lord, all things are Yours and You have richly supplied us with the blessing of time, with talents and abilities, with the gift of labor and the income it provides. Receive our thanks for all Your gifts, and accept the tithes and offerings we bring as part of the worship of our hearts and our sacrifice of praise. Lord, in Your mercy, **hear our prayer.**

Gracious God, those who die in Christ rest in Him, awaiting with us the day of days when the veil of death is cast off and we are received into Your everlasting presence to the life that death cannot end. Receive our thanks for the mighty saints of old and for their witness preserved through the ages. Keep us in Christ, that we may be reunited with all who have gone before. Lord, in Your mercy, **hear our...**

To You, O Father, who sits upon the throne, and to the Lamb, by the power of the Holy Spirit, be all blessing, honor, glory and might, both now and forevermore. **Amen.** *Then, Lord's Prayer "Our Father, Who art in Heaven…"*