

**OLD TESTAMENT Jeremiah 7:1-7 NIV**  
This is the Word that came to Jeremiah from the LORD: 2 "Stand at the gate of the LORD's house and there proclaim this message: "Hear the Word of the LORD, all you people of Judah who come through these gates to worship the LORD. 3 This is what the LORD Almighty, the God of Israel, says: Reform your ways and your actions, and I will let you live in this place. 4 Do not trust in deceptive words and say, "This is the temple of the LORD, the temple of the LORD, the temple of the LORD!" 5 If you really change your ways and your actions and deal with each other justly, 6 if you do not oppress the alien, the fatherless or the widow and do not shed innocent blood in this place, and if you do not follow other gods to your own harm, 7 then I will let you live in this place, in the land I gave your forefathers for ever and ever.

**EPISTLE 1 Corinthians 12:1-11** Now about spiritual gifts, brothers, I do not want you to be ignorant. 2 You know that when you were pagans, somehow or other you were influenced and led astray to mute idols. 3 Therefore I tell you that no one who is speaking by the Spirit of God says, "Jesus be cursed," and no one can say, "Jesus is LORD," except by the Holy Spirit. 4 There are different kinds of gifts, but the same Spirit. 5 There are different kinds of service, but the same LORD. 6 There are different kinds of working, but the same God works all of them in all men. 7 Now to each one the manifestation of the Spirit is given for the common good. 8 To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, 9 to another faith by the same Spirit, to another gifts of healing by that one Spirit, 10 to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues. 11 All these are the work of One and the same Spirit, and He gives them to each one, just as He determines.

**HISTORIC GOSPEL Luke 19:41-48**  
As He approached Jerusalem and saw the city, He wept over it 42 and said, "If you, even you, had only known on this day what would bring you peace - but

now it is hidden from your eyes. 43 The days will come upon you when your enemies will build an embankment against you and encircle you and hem you in on every side. 44 They will dash you to the ground, you and the children within your walls. They will not leave one stone on another, because you did not recognize the time of God's coming to you." 45 Then He entered the temple area and began driving out those who were selling. 46 "It is written," He said to them, "My house will be a house of prayer"; but you have made it 'a den of robbers.'" 47 Every day He was teaching at the temple. But the chief priests, the teachers of the law and the leaders among the people were trying to kill Him. 48 Yet they could not find any way to do it, because all the people hung on His Words.

### 3-Year Gospel (Sermon Text)

**John 6:24-35** Once the crowd realized that neither Jesus nor His disciples were there, they got into the boats and went to Capernaum in search of Jesus. 25 When they found Him on the other side of the lake, they asked Him, "Rabbi, when did You get here?" 26 Jesus answered, "I tell you the truth, you are looking for Me, not because you saw miraculous signs but because you ate the loaves and had your fill. 27 Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. On Him God the Father has placed His seal of approval." 28 Then they asked Him, "What must we do to do the works God requires?" 29 Jesus answered, "The work of God is this: to believe in the One He has sent." 30 So they asked Him, "What miraculous sign then will you give that we may see it and believe you? What will you do? 31 Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'" 32 Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is My Father who gives you the true Bread from heaven. 33 For the Bread of God is He who comes down from Heaven and gives life to the world." 34 "Sir," they said, "from now on give us this Bread." 35 Then Jesus declared, "I am the Bread of life. He who comes to Me will never go hungry, and he who believes in Me will never be thirsty.

# OSL OUR SAVIOR LUTHERAN CHURCH OSL

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BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM

✱ Rev. Andrew R. Burmeister 863-430-5859 ✱ Organ: A.R. Burmeister

## August 5<sup>th</sup>, 2018 ✱ Trinity-10 ✱ Renewed Obedience

**TODAY WE CELEBRATE THE LORD'S SUPPER:** If you are new to the area or our worship and have never communed with us before, please speak with the pastor before the service. If you are not currently a member of an ELS or WELS congregation, we ask that you please **wait to take communion until you can speak with our pastor.** Out of Christian love and consideration to you the guest, we want you to have the opportunity to learn what our church teaches about the Bible and Sacraments before you unite with us in taking Holy Communion. Thank you for your understanding. LORD's blessings to you.

**OUR ORDER OF WORSHIP** On silver liturgy sheets and in (red) Hymnal p.15

Suggested Hymn	TLH# (vv)	...First Line
Opening Hymn	18 (6v)	LORD, We Come Before Thee Now
Psalm 145	Ps.145 '4v'	I Will Praise Your Name, My King & God ↗
Hymn of the Day	425 (6v)	<b>Sing 1-4</b> All Depends on Our Possessing
Offertory Verse	416 (6v)	Oh, that The LORD Would Guide My Ways
Distribution Hymn	316 (5v)	O Living Bread from Heaven
Closing Hymn	47 (4v)	Savior Again to Thy Dear Name We Raise

**Suggested Bible readings for the weekdays after the 10<sup>th</sup> Sunday after Trinity**

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
I Kings 9:1-28	I Kings 10:1-29	I Kings 11:1-43	I Kings 12:1-33	I Kings 13:1-34	I Kings 14:1-31
Galatians 2:1-21	Gal. 3:1-14	Gal. 4:8-20	Gal. 5:1-15	Gal. 6:11-18	Ephesians.6:1-9

**PROPERs for THE TENTH SUNDAY AFTER TRINITY ☺ AUGUST 5<sup>th</sup>, 2018**

**INTROIT** As for me, I will call upon God; and He will hear my voice. He has redeemed my soul in peace from the battle which was against me. God will hear and afflict them, even He who abides of old. Cast your burden on the LORD, and He will sustain you. Give ear to my prayer, O God; and do not hide Yourself. ...from Psalm 55

**COLLECT** O God, You declare Your almighty power chiefly in showing mercy and pity; Mercifully grant that we, who by Your grace in Christ have been made partakers of Your heavenly treasure, may cheerfully serve You also in this life, walking in the way of Your commandments; through Jesus Christ, Your Son, our LORD, who Lives and reigns with You... C: ♪ A---men.

**GRADUAL C: Keep me, O LORD, as the apple of Your eye; hide me under the shadow of Your wings. Let my sentence come forth from Your presence! Let Your eyes behold the things that are equal. Alleluia! Alleluia! O LORD God of my Salvation, I have cried day and night before You. Alleluia!** ...from Psalm 17

**SCRIPTURE LESSONS** (printed on the outside back page of the bulletin)

O.T. **Jeremiah 7:1-7** You better Change your evil ways.

Epi. **I Corinthians 12:1-11** The Spirit gives various spiritual gifts.

Gos. **Luke 19:41-48** Jesus weeps on Jerusalem & cleanses Temple.

**SERMON** (3-Year Gospel) **John 6:22-35** THEME: "FOOD ALWAYS DRAWS A CROWD"

We sing a Psalm excerpt between O.T. & Epistle lessons. Today we sing...

**NEW Psalm 145 C:** ♪ I Will Praise Your Name; My King- and My God-  
I will praise Your Name; my King- and my God.

Verse 1. ♪ I will give you glo-ry my God and King, and I will bless\_ Your Name for-e-ver\_ Ev'ry day I will bless and praise Your name fore-ver\_

**Refrain C:** ♪ I will praise Your Name; My King- and my God. (← Repeat)

Verse 2. ♪ The Lord is full of grace and mer-cy, He is kind\_ and slow to anger. He is good in all His works and full- of compassion\_ **Refrain C:** ♪ I will...

Verse 3. ♪ Let all our works give You thanks O LORD, and let- all the faithful bless You. Let them speak of Your might O LORD, the glory of Your Kingdom.

**Refrain C:** ♪ I will praise Your Name; My King- and my God. (← Repeat)

Verse 4. ♪ The LORD is faith-ful in all His Words, and always near\_ His Name is Holy\_ He lifts up all those who fall, He raises up the lowly\_

**(Final) Refrain C:** ♪ I will praise Your Name; My King- and my God. (Twice)

**PRAYER REQUESTS:** (Member or Relation) Pray for...  
**Dave & Pat Wiesenauer** (New) Members. We (officially) welcome Pat & Dave  
**Jeff Friend** (Elaine's friend Mary's son) Suffering with COPD, hospital  
**(Bev) Foster & Smith family** **Sue Smith** passed away. Comfort in loss & grief  
**Mary Lou Knigge** Back in Lakeland. We hope to see Mary Lou at church  
**Dee Kurczewski** (David) Dee had falls. Rehabbing. David broke heel. Recovery  
**Jon & Andrea Sawyer** Jon's heart - hopes to resume work. Andrea vertigo(?)  
**James Vanesky & Delores Platt** Both at home rehabbing. We miss them

Volunteers	Today	Next Sunday
Treaters	Orpha & John Weber	Pat & Dave Wiesenauer

Statistics	Last week	Year To Date / Avg.
Sunday, Attendance (Communion)	21 / (20)	20 / 17
Bible Class Attendance: Sunday	8	7
Sunday Offering & Year-To-Date	\$.	YTD Total \$.

Calendar of Events		
Today, August 5 <sup>th</sup>	8:30 am	Bible Study OT Themes & Keys: <i>Tithing</i>
Trinity. 10 Sunday	9:30 am	Divine Worship (WITH Communion)
Renewed Obedience	10:45 ff...	"FFF" = Food, Fun & Fellowship ...Stay!
Next Sunday, 8/12	8:30 am	Bible Study OT Themes & Keys: <i>Zion</i>
Trinity. 11 Sunday	9:30 am	Divine Worship (WITH Communion)
Humility(Phar&Pub)	10:45 ff...	"FFF" = Food, Fun & Fellowship ...Stay!

Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892.

August 5<sup>th</sup> ▲ ELS Centennial ✱ Proclaim the Wonders God Has Done: 1918-2018



Mission work always has received much attention in our Evangelical Lutheran Synod. Already at the 1918 convention, a Home Mission Board was established. Much of the early mission work in those days was found in supporting small groups who had been displaced or left without church buildings as a result of the merger of 1917. In 1918, the synod called two pastors as missionaries-at-large in the upper Midwest.

Next Sunday 8/12 Trinity-11 (p.5 No L.S.) Hymns: 25 Ps.145 383 644 387 457

**TRINITY10/P11B Exo.16:12-15 John6:24-35 "MANNA=WHAT IS IT?" 8.5.18 OSL**

**GRUMBLING** The whole congregation **grumbled** as one. They **grumbled** against Moses and against Aaron. They **grumbled** against God. They wished they had died in Egypt. At least the food was good. They were **hungry, bread-less and faithless**. Sound familiar? Of course it does. When we're hungry, we act as if we had no God. When full we (think we) don't need God; hungry we don't trust God. What's God to do?

**RAINING BREAD** He rains down bread from Heaven, not their way but **His way**. Six days there is bread every morning. On the seventh day there is none. Sunday through Thursday you collected just enough – give us this day our daily bread. On Friday enough also for the Sabbath. If you tried to store it overnight on any other day but the sixth day, it rotted and had worms in it. Daily bread. Evening, meat. Quail fell from the sky.

**(GRACE)GIFT** God is gracious. It all comes **as a gift, by grace**. The Israelites didn't work for it. They only collected it. Bread from heaven, and meat too. They called the bread "*What is it?*" *Manna?* It's a question – What is it? The answer was intended to **fill them with faith**: "*It is the bread that the LORD has given you to eat.*" What is it? Grace Bread. Gift Bread. Bread from Heaven.

**WORK(4)FOOD** In the Bible, bread makes its appearance in **Genesis 3**, after the Fall. "*By the sweat of your brow you will eat your bread until you return to the dust.*" Bread is work – the farmer works, the miller works, the baker works, the grocer works, you work for your bread. Before the Fall, our food was fruits and nuts – embryonic life, no work. You simply plucked it and ate it. But we know the tragedy. A forbidden food eaten, the Word of God broken, and a diet changed. From life to death, from fruit to bread.

**LEAVEN=SIN** There was the unleavened **bread of the Passover**. Seven days of scrubbing every inch of the house, purging the wild yeast that symbolized the leaven of sin. Even at your best, you couldn't get rid of all of it. That's how it is with wild yeast; that's how it is with sin. Try as you will, you can't be holy in the way the Lord your God is holy. Pure mostly, perhaps, but **mostly pure isn't pure enough**.

**NO WORK** That was **bread you worked for**; manna was bread "from above," **bread that God gave you**, teaching the Israelites to live not by bread alone, but by every Word that proceeds from the Mouth of God.

**FEED 5K+** Jesus multiplied bread in the wilderness, feeding 5000 men together with the women and children with five little loaves. What a deal! World hunger solved! Put Jesus in charge of the bread. That's why they followed Him; they wanted to make Him (Bread) King on the spot. Luther said that a ruler's coat of arms ought to have a loaf of bread on it. Those folks weren't kidding: Jesus – Bread King.

**DEAD FOOD** (And) Jesus knows this. "*You are seeking Me because you ate your fill of the loaves. Do not labor for food that perishes but for the food that endures to eternal life.*" Your food is dying and dead. That's why you have refrigerators and freezers. But there is another food, a food that Jesus, the Son of Man, gives. He **has the Father's seal of approval, spoken in His Baptism**. He is the well-pleasing Son.

**WHAT DO I DO?** The religious crowds are not thinking in terms of gift but works. "*What must be we do to be doing the works of God?*" Surely if we do the works of God, then God will be pleased with us and give us our bread. That's how bread is supposed to work, isn't it? You work for it, and it comes to you as wages earned. But Jesus flips their question upside down with His answer. Listen carefully: "*The work of God is this: that you believe in Him Who He has sent.*" Faith is not **our** work but God's work, and it is the one work that is well-pleasing to God, to believe in His Son.

**NEVER ENOUGH (MIRACLES)** They demand a sign, as religious types always demand signs. The multiplied loaves weren't enough. Our appetite for miracles is never filled. **Faith based on miracles needs miracles to keep it going**; and when the miracles cease then faith ceases too. Remember that. **We're infected too**. Don't think you aren't. If you had been on the hillside and on the receiving end of Jesus' multiplying the bread, you would have wanted a repeat performance. Or maybe something more. Something bigger. Perhaps bread isn't enough. Or maybe a miracle **just for you, your own** little personal miracle.

**WHAT/WHO IS IT?** You would be hooked. You'd look for more and greater and more glorious. Your list would become endless. "*Our Vending Machine Who art in Heaven.*" But that's not the way of Jesus' giving. He is not only the bread giver, He is the Bread. He is the "Bread of God" that comes down from Heaven and gives life to the world." He is true Manna. And the world says the same thing about Jesus as the Israelites said about the bread flakes that fell from the sky – *What (or, Who) is it? MANNA?*

**A REAL PUZZLER** What is this(?) – the Son of God become Man. What is this – God in the flesh come to save us. What is this – God dying on a Cross to deal with our sin and death. What is this – the life of the Son of God for the life of the world.

**URNS BREAD AROUND** With Jesus, bread receives its ultimate honor and meaning. Not only does He give bread for free, He is Bread, the daily sustenance of our lives without which we cannot live. He is God's Manna come down to us, the daily bread for our wilderness journey through this life on our way to a promised land of eternal life. Jesus takes the food of our affliction, the food of Adam's fall into sin and death, the food that we eat by the sweat of our brow, and He turns it into the "**stuff of life**," true and living Bread that rains down from heaven like manna

feeding us, sustaining us, nourishing us **not simply for this life but for eternal life.**

STARVIN' There is a hunger we have that cannot be filled by this world's bread. We recognize that because no sooner do we eat, then we are hungry again. Skip a meal and the stomach growls, skip two and the head gets a little light. (Kids say) – "I'm starving." ...Well, not really.

INNER HUNGER We are born into a deep hunger that a diet of this world's bread that cannot satisfy. No matter how much we acquire, no matter how much we own, no matter how much power or prestige or wealth we manage to scrap together, it **does not reach down to that gnawing, inner hunger.** We may try to numb the cravings with false breads of drunkenness, of drugs, of sex, of pleasure, of all the things that promise "fulfilment" in our lives but ultimately leave us more and more empty. That emptiness is a hunger of the soul, a spiritual hunger that calls for spiritual bread. This world's bread cannot satisfy that hunger no matter how much we gorge ourselves at the world's buffet.

FILL 'ER UP! (But) Jesus says, "*I am the Bread of Life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.*" **Only** Jesus can satisfy the deep hunger of the soul; only Jesus can quench the thirst we have for God. It shouldn't surprise us that Jesus took the bread at the Passover table on the night of His betrayal into death and broke it and gave it to His disciples, His Israel, as His own Body. He gives His Flesh as Bread for the life of the world and bids His believers to eat, to live off of His sacrificial death, to draw their sustenance not from their own works but from His perfect work.

U 2 You (too) are given to eat this Manna from Heaven, this living Bread that one may eat and never be hungry. You are given to live off the Bread of life, Jesus the Living Bread come down from the Father's generous hand. You are given to believe Him, to come to His Table, to receive with your own mouth the very Bread that brings life forever. Yes, the **world considers it foolishness** as it pursues it's own bread. Yes, **our own doubting hearts** may well waver at this morsel that seems so little compared to what the world has to offer. Yes, the old Adam will tempt you to look to what it considers more substantial fare.

REAL FOOD But this Bread that Jesus gives, His own sacrificial Body given up for your sin and the sin of the whole world, is True Food, a **Food that can be had no other way, a Food that will take you to Resurrection and Life.**

4 U What other bread can make that claim? *Manna? What is it?* **It is the Bread the Lord has given you to eat!**

(CLOSING PRAYER) *O Give thanks unto the LORD, for He is good, for His mercy endures forever. IJ'N, Amen.*

## **POSSIBLE Prayer of the Church** 🕊️ **10<sup>th</sup> Sunday after Trinity August 5<sup>th</sup> 2018**

*As unworthy recipients of our Lord's unfathomable mercy, grace, forgiveness and love, let us pray for ourselves, for the whole Church, for the world and for all people in need. (Possible) Brief silence*

Loving Father, You provided for Your ancient people manna to sustain them in the wilderness, and in Your Son You have given us the living bread of heaven. Give Your Baptized children the grace of seeking the food that endures to eternal life. LORD, in Your mercy, **hear our prayer.**

Holy One, Your Son gives us the Office of the Ministry so that Your people might be equipped to serve and built up into His one body. Remember in Your compassion all who speak Your Word. Give them faithfulness and honesty in their teaching so that Your children would be freed from all deceit and speak Your truth to one another in love, growing up in every way into Christ. LORD, in Your mercy, **hear our prayer.**

LORD of the harvest, Your Son bids us pray that You send workers into Your harvest fields. Stir up the hearts of young men and women to consider lives of service in full-time church work. LORD, in Your mercy, **hear our prayer.**

Mighty One, You establish civil government to be a blessing. To Your mercy, then, we commend our president, our Congress, our justices and magistrates, and all who serve the public in any way. Keep them honest, fill them with wisdom and uphold them in every good deed. LORD, in Your mercy, **hear our prayer.**

Father of our LORD Jesus, You hear the grumblings and laments of Your people when they cry out in their distress. We lift up to You today our sisters and brothers who are sick, injured, taking treatments, homebound or grieving

*[especially Your servants **OSL Prayer List**].*

<b>Jeff Friend</b> (Elaine's friend Mary's son)	Suffering with COPD, hospital
<b>(Bev) Foster &amp; Smith family</b>	<b>Sue Smith</b> passed away. Comfort in loss & grief
<b>Mary Lou Knigge</b>	Back in Lakeland. We hope to see Mary Lou at church
<b>Dee Kurczewski</b> (David)	Dee had falls. Rehabbing. David broke heel. Recovery
<b>Jon &amp; Andrea Sawyer</b>	Jon's heart – hopes to resume work. Andrea vertigo(?)
<b>James Vanesky &amp; Delores Platt</b>	Both at home rehabbing. We miss them

Show mercy to each bruised heart, and make their faith in You strong as they await the healing or provision that comes only from Your hand. LORD, in Your mercy, **hear our prayer.**

Almighty God, in the Eucharist Your Son feeds us with food that never perishes, His very body and blood, that we would believe His forgiveness, taste His mercy and join Him in giving You thanks and praise. Stir up in us always a genuine hunger to taste and see at this table how good You are. LORD, in Your mercy, **hear our prayer.**

Ever-living One, we give thanks to You for all those who have believed and partaken of the living bread from heaven and so share in the unending life of Your Son. Bring all of us to share with them the joys of Your heavenly banquet table on the day of the resurrection of all flesh. LORD, in Your mercy, **hear our prayer.**

Into Your hands, O LORD, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, our LORD. **Amen.**