

## Historic Scripture Lessons for the Feast of the Holy Trinity

### Old Testament

**Jeremiah 9:23-24 NIV** This is what the LORD says: "Let not the wise man boast of his wisdom or the strong man boast of his strength or the rich man boast of his riches, 24 but let him who boasts boast about this: that he understands and knows Me, that I am the LORD, Who exercises kindness, justice and righteousness on earth, for in these I delight," declares the LORD.

### Epistle

**I John 4:16-21** And so we know and rely on the love God has for us. God is love. Whoever lives in love lives in God, and God in him. 17 In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like Him. 18 There is no fear in love. But perfect love drives out fear, because fear has to do with punishment. The one who fears is not made perfect in love. 19 We love because He first loved us. 20 If anyone says, "I love God," yet hates his brother, he is a liar. For anyone who does not love his brother, whom he has seen, cannot love God, Whom he has not seen. 21 And He has given us this command: Whoever loves God must also love his brother.

### Historic Gospel

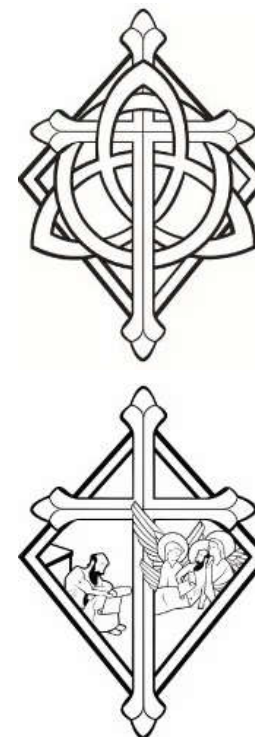
**Luke 16:19-31** "There was a rich man who was dressed in purple and fine linen and lived in luxury every day. 20 At his gate was laid a beggar named Lazarus, covered with sores 21 and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores. 22 "The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. 23 In hell, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. 24 So he called to him, 'Father

Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.' 25 "But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. 26 And besides all this, between us and you a great chasm has been fixed, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.' 27 "He answered, 'Then I beg you, father, send Lazarus to my father's house, 28 for I have five brothers. Let him warn them, so that they will not also come to this place of torment.' 29 "Abraham replied, 'They have Moses and the Prophets; let them listen to them.' 30 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' 31 "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

### 3-Year Gospel (Sermon Text)

**Mark 2:23-28** One Sabbath Jesus was going through the grainfields, and as His disciples walked along, they began to pick some heads of grain. 24 The Pharisees said to Him, "Look, why are they doing what is unlawful on the Sabbath?" 25 He answered, "Have you never read what David did when he and his companions were hungry and in need? 26 In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." 27 Then He said to them, "The Sabbath was made for man, not man for the Sabbath. 28 So the Son of Man is LORD even of the Sabbath."

Our Savior Lutheran Church  Lakeland, FL  ELS



# OSL OUR SAVIOR LUTHERAN CHURCH OSL

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Phone: (863) 859-3400 ~ Web: [www.osllakeland.org](http://www.osllakeland.org)

BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM

✧ Rev. Andrew R. Burmeister 863-430-5859 ✧ Organ: A.R. Burmeister

## June 3<sup>rd</sup>, 2018 ✧ Trinity-1 Lazarus & the Rich Fool

**TODAY WE CELEBRATE THE LORD'S SUPPER:** If you are new to the area or our worship and have never communed with us before, please speak with the pastor before the service. If you are not currently a member of an ELS or WELS congregation, we ask that you please **wait to take Communion until you can speak with our pastor.** Out of Christian love and consideration to you the guest, we want you to have the opportunity to learn what our church teaches about the Bible and Sacraments before you unite with us in taking Holy Communion. Thank you for your understanding. LORD's blessings to you.

OUR ORDER OF WORSHIP On silver liturgy sheets and in (red) hymnal p.15 .

Service	TLH# (vv)	...First Line
Opening Hymn	16 (4v)	Blessed Jesus, at Thy Word
Psalm 104	Ps.104 "3v"	LORD, Send Out Your Spirit And Renew... ↗
Hymn of the Day	400 (6v)	Take My Life and Let It Be
Offertory Verse	XXX (5v)	Sing vv. 1,5 Jesus, Shepherd of the Sheep ↗
Third Hymn	399 (4v)	Thee Will I Love, My Strength, My Tower
Closing Hymn	244 (4v)	Glory Be to God the Father

✧ Suggested Bible readings for the weekdays after the 1<sup>st</sup> Sunday after Trinity ✧

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Josh10:1-15	Josh11:1-23	Josh23:1-16	Josh.24:1-31	Judges 2:1-23	Judges 6:1-40
Acts 9:1-43	Acts10:1-33	Acts11:1-30	Acts12:1-25	Act13:1-52	Acts 14:1-28

### PROPERs for the FIRST SUNDAY AFTER TRINITY ☺ ✧ ✧ JUNE 3<sup>RD</sup>, 2018

**INTROIT** I have trusted in Your mercy, my heart shall rejoice in Your salvation. I will sing to the LORD, because He has dealt bountifully with me. How long O LORD? Will You forget me forever? How long will You hide Your face from me? ...from Psalm 13

**COLLECT** O God, the Strength of all who put their trust in You: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without You, grant us Your Holy Spirit, that we may please You both in will and deed; through Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit one true God now & forever, ♪ **A-men.**

**GRADUAL C:** I said, LORD, be gracious to me; heal my soul, for I have sinned against You. Blessed is he who considers the poor! The LORD will deliver him in time of trouble. Alleluia! Alleluia! Give ear to my words, O Lord; consider my meditation. Alleluia! ...from Psalm 41

### SCRIPTURE LESSONS (printed on the outside back page of the bulletin)

O.T. **Jeremiah 9:23-24** The Lord tells us in what *only* we can boast.

Epi. **I John 4:16-21** ☞ God is Love. ♥

Gos. **Luke 16:19-31** Jesus compares the rich man & (poor) Lazarus.

**PSALM 104** ♪ LORD, send out Your Spirit, – And renew the face of the earth; LORD, send out Your Spirit, – And renew the face of the earth.

Verse 1. ♪ O bless- the LORD, my soul, – O LORD, how great are Your ways! How ma-ny are Your works-, O LORD – The earth is full of Your glory!

**C:** ♪ LORD, send out Your Spirit, – And renew the face of the earth; (Repeat)

Verse 2. ♪ You take back Your Spirit; They die, – Return-ing to- the dust. You send forth Your Spirit, they are created, – You-renew the face of the earth.

**C:** ♪ LORD, send out Your Spirit, – And renew the face of the earth; (Repeat)

Verse 3. ♪ May the glory of God be forever, – May the LORD rejoice in His Works! May my thoughts and my deeds be pleasing to Him, – I find my joy in the LORD.

**C:** ♪ LORD, send out Your Spirit, – And renew the face of the earth; (Repeat)

**OFF. 1. Jesus, Shepherd of the Sheep, Who Thy Father's flock doth keep, Safe we wake and safe we sleep, Guarded still by Thee.**

**5. We, in robes of glory dressed, Join th'assembly of the blest; Gathered to eternal rest In the fold with Thee. A--men.**

PRAYER REQUESTS:	Member or Relation	Pray for...
Sue Smith (Bev Foster)	Sue battling pancreas & liver growths.	Sad but faithful
Jim & Elma Hendricks	Jim & Elma are packing and moving to Columbia, SC	
Dee Kurczewski (David)	Dee was in hospital after falls. Back home, rehabbing	
Jon Sawyer (Andrea)	(Heart) Still recovering at home but able to work	
Jim Vanesky & Delores Platt	Both at home doing rehab programs	
June Weyenberg	June back home (by herself) doing rehab from knee surgery	

Volunteers	Today	Next Sunday
Greeters	Volunteers	Volunteers
Treaters	Orpha Weber (Orpha & Joe)	Ethel & Steve Wendt

Statistics	Last week	Year To Date / Avg.
Sunday, Attendance (Communion)	18 / (- -)	22 / 20
Bible Class Attendance: Sunday	8	7
Sunday Offering & Year-To-Date	\$.	YTD Total \$.,

Calendar of Events		
Today, June 3 <sup>rd</sup>	8:30 am	Bible Study Themes & Keys: Circumcision
Trinity-1 Sunday	9:30 am	Divine Worship (WITH Communion)
(Heavenly Riches)	10:45 ff...	"FFF" = Food, Fun & Fellowship ...Stay!
Sunday, 6/10	8:30 am	Bible Study Themes & Keys: Fasting
Trinity-2 Sunday	9:30 am	Divine Worship (NO Communion)
(Heaven's Banquet)	10:45 ff...	"FFF" = Food, Fun & Fellowship ...Stay!

Elders: Tom Temple 213-4622; John Weber 853-5458; Don Wienke 815-8892.

### June 3<sup>rd</sup> ♪ ELS Centennial: Proclaim the Wonders God Has Done: 1918-2018



One hundred years ago, during the reorganization convention of the ELS, the Rev. Bjug Harstad, who was the first president of the newly formed church body, encouraged the small gathering. He referenced words from the book of Jeremiah: "Stand in the ways and see, and ask for the old paths, where the good way is, and walk in it; then you will find rest for your souls" (Jeremiah 6:16).

Next Sunday 6/10 Trinity-2 (p.5, No L.S.) 629 Ps.104 628 655 644 457 627

**TRINITY1B Mark 2:23-38 "SHOMER SHABBAZ! (HAVE A) REST!" 06.03.18 OSL**

R-E-S-T Leave it to man to turn rest into a religion. That's how messed up we are, spiritually speaking. God says, "**Rest. Six days for work but the seventh you rest. Shabbat.** (It means rest.) Your family rests. Your workers rest. The alien within your gates rests. Your animals rest. Remember, you were once slaves. Slaves work seven days a week. But my free people work six and rest for one." In Exodus, the reason for the Sabbath goes back to the **creative (Creation) week**. God made everything in six days, and **then He rested**. He called the seventh day "holy," set apart, consecrated. In Genesis the seventh day has no evening and morning. It's the eternal Day, the Day that fulfills all the days, what we call "eternity." The Sabbath was a slice of eternity at the end of your work week.

W.D.T.M? God says, "**Rest,**" and we say, "*Now what exactly do you mean by 'rest'?*" God says, "*No work,*" and we say, "*Do we have to rest? And what do you mean by 'work' anyway?*" The rabbis had 39 categories of work, slicing and dicing "rest" to include things like **not** carrying, burning, writing, erasing, kneading, grinding, tearing, demolishing, building, cooking, and 29 more things **not to do**. You can be sure the basketball, volleyball, and shopping would have been included. Turn off your cell phones, your iPads and whatever else you may be plugged into. Rest. Take the load off. God insists on it. (**Shomer Shabbaz!**) Among the prohibited tasks: reaping and threshing. It was forbidden to cut or pluck any growing thing. That would include flowers and fruit.

PLUCK GRAIN Enter Jesus and His disciples, walking through a grain field, and **on the Sabbath**. As they were going, they plucked some heads of grain and rubbed them between their hands. **Two Sabbath strikes against them: reaping and threshing**. And the sharp-penciled Pharisees are right there on top of them. "*Look, why are they doing what is unlawful on the Sabbath?*"

KING DAVID Says who? Man or God? God simply said "*Rest. No work.*" It was the Pharisees with their endless bookkeeping and their sharp penciled tradition that turned a handful of grain on a Sabbath stroll into work. Jesus is right there with the comeback. He brings up the **story of King David**, when he was on a military campaign, and how he and his companions ate the consecrated show bread which was lawful only for priests to eat. Yet they ate and lived to tell about it.

J.C. CONCLUSION *The Sabbath was made for man, not man for the Sabbath.*

BACKWARDS There's the kicker. You thought you could please with Sabbath keeping. You thought that by intentionally not working, God was just thrilled to number you as one of His people. You thought it was your civic duty to make sure that everyone else kept the Sabbath too, like the Pharisees playing "**Sabbath Police**." You thought that jumping through the Sabbath hoop would justify your existence before God. (But) You were wrong. You had it upside down. **The Sabbath was made for man, not man for the Sabbath.**

OT v. NT The Sabbath was God's gift to Israel. No other nation had a god who said, "*Hey, take a day off once a week.*" In fact, the other nations thought the Israelites were a bunch of slackers, working only six days a

week. Sabbath was God's special gift to Israel. No other nation had this command. God's free, chosen people had divine permission to rest, to enjoy the eternal rest of God, to sample a **slice of eternity at the end of every week**. Wow! Imagine that. Heaven come to earth. Communion with God. Rest. No work. Enjoying the fruits of your labors. Resting with God. What a gift! Who could say no?

REST=RELIGION? But do you see what happened? Rest becomes religion. A string of **don't do this and don't do that, 39 times over**. And keeping watch over everyone else to make sure they're not doing anything either. In modern Judaism, you can't start your car and you have to unscrew the light bulb in your refrigerator because that would involve kindling fire. And God is supposed to be pleased with this(!) The Sabbath was God's gift to Israel, and the Israelites **turned rest into a religion**, a way to bribe God and measure themselves against each other. Hardly the rest God had in mind.

7<sup>TH</sup> v. 1<sup>ST</sup> The Sabbath, the Seventh Day of rest, is God's unique gift to OT Israel. It has **no counterpart in the New Testament**. Sunday is **not** the Sabbath. Sunday isn't the 7th day, as any Seventh Day Adventist will tell you. Sunday is the **First Day** of the week. And that has its own tradition and symbolism.

REASONS **First**, it most certainly is **not** the OT Sabbath. The early Christians wanted to be clear that the Law of Moses had been fulfilled in Christ. Sunday is not a new Sabbath day any more than Jesus is a new Moses. **Second**, the First Day was the Day of Resurrection. In fact, in Russian, Sunday is called "Resurrection Day," which I think is kind of cool. Even if you're an atheist, you have to say, "I'll see you on Resurrection Day." Much better than the "sun's day." **Third**, Resurrection Day was also the day the Holy Spirit fell on the church at Pentecost, fifty days after Jesus' Resurrection. **Finally** (4<sup>th</sup>), the first day signified the first day of the new creation having broken in to the old. So it shouldn't surprise anyone that the first day of the week was called "**The Lord's Day**" by the first Christians.

WORLD (WORK) That's not to say the rest of society recognized that fact. You still had to work on the Lord's Day. That's why many Christians gathered early in the morning, or late Saturday night, or whenever was convenient.

Luther **nailed it** in the **Catechism** when he saw the gift of the Sabbath Day as **the Word of God**. He never mentions a "sabbath day" in the catechism. Instead, he says, "*You shall keep the holy day holy.*" And this means that "*We should fear and love God so that we do not despise preaching and God's Word, but hold it sacred, gladly hear and learn it.*" That's why you didn't work on the 7th day. You had a nice meal in the evening, toasted the God who created and redeemed you with undiluted wine, slept, and then you gathered to hear the Word (the Torah). And that's what we do too. We gather on the **first day** of the week to hear the **Word** and to receive the **Sacrament** of Jesus' Body and Blood. That's what God calls "rest." **Sabbath's rest**. (Shomer Shabbaz.)

HOLY!DAY **The Word** is what makes a holiday a **holy** day. Without the Word, it's just a holi-day. A day off, a chance to go to the beach, throw a



steak or shrimp on the grill, play golf, go fishing, catch up on the home improvement. But with the Word, **any day** is a holy day - sanctified, made holy, by the Word of God and prayer. **The Word is the spirit of the Sabbath.**

ABC(?) Unfortunately, many Christians, including, sadly, many who call themselves "Lutherans," have become "**ABC**" Christians - **Anything But Church**. Sports, recreation, hobbies, family not to mention work schedules, family schedules, busy calendars, busy lives running around from one thing to the next, one activity to the next. Out of the **10,080 minutes** God gives us each week, we struggle to set aside **90 minutes** to hear the Word, receive the gifts of forgiveness, life, and salvation, and pray, praise and give thanks. We do that to the peril of our faith. Faith is born of the Word and lives on the Word and without the Word faith in Christ will wither and die. Can you imagine eating once a week?

DAY & TIME We could change our worship meeting time or even day (we have that freedom), like the first Christians did so they could get to work, but I have to wonder, would we take advantage of the opportunity? **We're not bound by times and days**. But if we can't find a suitable time and day to gather, and we can't make time to hear the Word by which we live eternally, then I have to wonder **if there really is any faith to be fed**.

GLAD or MAD **The old Adam hates all this**. He hates the notion of resting in God. He wants to turn rest into a work, and he wants you to work to your death. He refused God's gift in the garden, and he continues to refuse God's gift in you. That's why **it's such a chore** to get to church, but **not** to go out to eat. That's why church is **boring** to you, while the movies or Seinfeld aren't. That's why we don't "gladly" hear the Word, why we aren't glad as David was glad when they said, "*Let us go to the house of the Lord.*" That's why the kids act up more than usual. You are being confronted by the Word of Life, by the only thing that can save you from sin and death. And the devil hates it, the world hates and will throw any distraction in your way, and your own sinful flesh hates it and will use any excuse not to receive what Christ died to win for you.

LORD OF SABBATH The Son of Man is Lord **even** of the Sabbath. Jesus did something wonderful for you. He bought your freedom. He fulfilled the Sabbath. He rested on His Seventh day in the grave, making your grave a Sabbath's rest. He gives you perfect Sabbath rest from your sins. You **don't work your way to rest**; you receive it as a **gift**. Salvation's Shomer Shabbaz is **not** the result of your work, but trust in the finished work of Jesus.

TRUE FREEDOM This is your freedom, by dear baptized believers. Freedom to gladly hear the Word of God and cling to it. Freedom to worship God without fear, holy and righteous in His sight, all the days of your life. **Heaven comes down to earth**, to you; your sins are forgiven; God speaks to you here; there is a place for you here at Jesus' Banquet Table; here you have rest from every burden that weighs you down. Here is a rest no pill can provide, no self-help book can broker, no religion can offer.

GLAD ☺ Here is Jesus, the Lord of the Sabbath, your Lord, your Rock of refuge, your rest. And faith in Jesus says, "*I was glad when they said, 'Let's go to the House of the Lord.'*" **Faith in Jesus would have it no other way. IJ'N,**

In the Name of the **Father** and of the **Son** and of the **Holy Spirit, Amen. SDG**  
**Our Savior Lutheran Church**  **Lakeland, FL**   
**POSSIBLE Prayer of the Church**  **1<sup>st</sup> Sunday after Trinity June 3<sup>rd</sup>, 2018**  
*The Lord provides for His people a place of rest in His Son, Jesus Christ. Let us commend ourselves, one another and our whole life into His loving hands.*

*(Possible) Brief silence*

Holy Father, remember Your Church throughout all the world and give to Your baptized children a rich share in Your light and in Your peace. Lord, in Your mercy, **hear our prayer**.

At the dawn of time, You commanded the light to shine in the darkness, and through the preaching of Your Son's Victory You have made Your Light to shine in our hearts. Bless the **proclamation of all the servants of Your Word**, that they would never proclaim themselves but instead proclaim Jesus as Lord and themselves as servants for His sake. Lord, in Your mercy, **hear our prayer**.

King of the nations, to Your kindness and care we commend the **Congress of the United States, the President, all judges and magistrates**, and all who bear positions of public service in our land. Make them a blessing of Yours, and prosper them in every good deed. Lord, in Your mercy, **hear our prayer**.

Kind One, in the gift of Sabbath to Your ancient people, You taught them that all have a share in the goodness of Your creation. Remember **all who struggle to find employment, to get out of debt, to provide** for their loved ones. Open the hearts of all, that we may share with one another in Your rich bounty and be delivered from all greed and selfish care. Lord, in Your mercy, **hear our prayer**.

Hope of the heavy-hearted, remember in Your love **all those who are afflicted in any way**, that they may not be crushed; the perplexed, that they may not despair; the persecuted, that they may not be forsaken; and those struck down, that they may not be destroyed. We especially commend to You all whom we have been asked to remember at this altar: **OSL Prayer List**.

<b>PRAYER REQUESTS:</b>	<b>Member or Relation</b>	<b>Pray for...</b>
<b>Sue Smith (Bev Foster)</b>	Sue battling pancreas & liver growths.	Sad but <i>faithful</i>
<b>Jim &amp; Elma Hendricks</b>	Jim & Elma are packing and moving to Columbia, SC	
<b>Dee Kurczewski (David)</b>	Dee was in hospital after falls. Back home, rehabbing	
<b>Jon Sawyer (Andrea)</b>	(Heart) Still recovering at home but able to work	
<b>Jim Vanesky &amp; Delores Platt</b>	Both at home doing rehab programs	
<b>June Weyenberg</b>	June back home (by herself) doing rehab from knee surgery	

Lord, in Your mercy, **hear our prayer**.

Father of glory, Your Son revealed Himself as the Lord of love. He sets before **His own a Rich Feast** in which He still touches us and heals us and does us good, inviting us to receive the very ransom price of our salvation, His true Body and Blood. Help all who come to the Altar today to rest in His promises and to revel in His love. Lord, in Your mercy, **hear our prayer**.

Source of all being and life, receive our grateful praise for all those who **died trusting in the Savior's mercy** and so live in Him forevermore. As we await the day of the Resurrection when the Spirit will cause the life of Jesus to be fully manifested in our mortal bodies, fill us with hope and joyful expectation. Lord, in Your mercy, **hear our prayer**.

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, through Jesus Christ, Your Son, our Lord. **Amen. Then L.S. p.24**