

... Now a vessel full of sour wine was sitting there; and immediately one of them ran, took a sponge and filled it with sour wine, put it on hyssop, and put it to His mouth for Him to drink. But the others said: Let Him alone; let us see if Elijah will come and take Him down.

So when Jesus had received the sour wine, He said: *It is finished!* And again He cried out with a loud voice, saying: *Father, into Your hands I commend My spirit.* And when He had said that, He bowed His head and gave up His spirit.

And behold, the curtain of the temple was torn in two from the top to the bottom; and the earth quaked, and the rocks were split, and the graves were opened; and many bodies of the saints who had fallen asleep were raised; and coming out of the graves after His resurrection, they went into the holy city and appeared to many.

Now when the centurion, who stood opposite Him, and those with him, who were guarding Jesus, saw that He cried out like this and saw the earthquake and the things that had happened, they feared greatly and praised God, saying: Certainly this was a righteous Man! Truly this was the Son of God! And all the multitude who came together to that sight, seeing the things which were done, beat their breasts and returned.

And all His acquaintances, and the women who followed Him from Galilee, stood at a distance, watching these things, among whom were Mary Magdalene, and Mary the mother of James and Joses, and Salome the mother of Zebedee's sons, who followed Him when He was in Galilee, ministering to Him, and many other women who came up with Him to Jerusalem.

Therefore, because it was the Preparation Day, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and that they might be taken away. Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs, but one of the soldiers pierced His side with a spear, and immediately blood and water came out.

And he who saw it bore witness, and his witness is true; and he knows that he is telling the truth, that you may believe. For these things were done that the Scripture should be fulfilled: Not one of His bones shall be broken. And again another Scripture says: They will look on Him whom they pierced.

(Here ends the Sixth and Final Passion History Reading)



Our Savior Lutheran Church  Lakeland, FL USA
Good Friday † *Crucifixion and Death of Our Savior*
April 18th, 2014 🕒 7:00 pm

✠ **OUR SAVIOR LUTHERAN CHURCH** ✠

www.EvangelicalLutheranSynod.org

6920 N Socrum Loop Road / (north) Lakeland, FL 33809 USA

Phone: (863) 859-3400 ~ Web: www.osllakeland.org

BIBLE CLASS 8:30 AM WORSHIP 9:30 AM FELLOWSHIP 10:45 AM

✠ A.R. Burmeister 430-5859 ✠ Organ: Janice Thomas (813) 650-9198

April 18, 2014 ✠ Good Friday (Crucifixion)

WELCOME to Our Savior! We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! God bless you.

OUR ORDER OF WORSHIP is a **Special Order** for Good Friday. (not in TLH)

PROPERS for GOOD FRIDAY

APRIL 18

INTROIT: Surely He has borne our griefs and carried our sorrows. He was wounded for our transgressions, He was bruised for our iniquities. All we like sheep have gone astray; and the Lord has laid on Him the iniquity of us all. Hear my prayer, O Lord, and let my cry come to You.
...from **Isaiah 52**

COLLECT: Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men and to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever, **C: Amen.**

GRADUAL: Reproach has broken My heart, and I am full of heaviness. And I looked for some to take pity, but there was none, and for comforters, but I found none. Is it nothing to you, all you that pass by? Behold and see if there is any sorrow like My sorrow, which is done to Me, with which the Lord has afflicted Me in the day of His fierce anger. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed.
...also from **Isaiah 52**

SCRIPTURE LESSONS:

O.T.	Isaiah 52:13-53:12	The Servant suffers punishment for our sins.
Epi.	Hebrews 10:16-25	Jesus is our High Priest & our Sacrifice .
Gos.	John 18:1-19:42	Jesus Suffers , is Crucified , <i>Dead</i> & Buried.

SERMON SERIES "GARDEN TO GLORY" TONIGHT "GARDEN" OF GOLGATHA

✠ p.1 ✠

✠ **The Divine Service on Good Friday + April 18, 2014** ✠

OPENING HYMN: "Go to Dark Gethsemane" TLH #159 Sing verses 1-3)

- 1. Go to dark Gethsemane, - Ye that feel the Tempter's power;
Your Redeemer's conflict see, - Watch with Him one bitter hour;
Turn not from His griefs away, - Learn of Jesus Christ to pray.**
- 2. Follow to the judgment-hall, - View the Lord of life arraigned;
Oh, the wormwood and the gall! - Oh, the pangs His soul sustained!
Shun not suffering, shame, or loss; - Learn of Him to bear the cross.**
- 3. Calvary's mournful mountain climb; - There, adoring at His feet,
Mark that miracle of time, - God's own sacrifice complete.
"It is finished!" hear Him cry; - Learn of Jesus Christ to die.**

The INVOCATION (Congregation please rise.)

P: In the name of the Father, and of the Son ✠ and of the Holy Spirit. C: Amen.

The KYRIE ELEISON

P: Kyrie eleison. C: Lord, have mercy upon us.
P: Christe eleison. C: Christ, have mercy upon us.
P: Kyrie eleison. C: Lord, have mercy upon us.

The LORD'S PRAYER

**C: Our Father, who art in heaven, Hallowed be Thy Name;
Thy Kingdom come, Thy Will be done on earth as it is in Heaven;
Give us this day our daily bread,**

**And forgive us our trespasses as we forgive those who trespass against us;
And lead us not into temptation, But deliver us from evil;
For Thine is the Kingdom and the Power and the Glory forever & ever, Amen.**

*P: Surely He has borne our griefs and carried our sorrows.
He was wounded for our transgressions, He was bruised for our iniquities.*

C: Almighty God, we pray that You would graciously behold this, Your family, for which our Lord Jesus Christ was content to be betrayed into the hands of wicked men and to suffer death upon the cross; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever. Amen.

PASSION HISTORY: FINAL READING ✠ Crucifixion and Death of Jesus Christ

RESPONSORY *P: O Lord, have mercy upon us. C: Thanks be to Thee, O Lord!*

SERMON HYMN: "The Tree of Life" (NOT in TLH) (4 verses) S.P.STARKE, 1995

- 1. The Tree of Life with ev'ry good
In Eden's holy orchard stood,
And of its fruit so pure and sweet
God let the man and woman eat.
Yet in this garden also grew
Another tree, of which they knew;
Its lovely limbs with fruit adorned
Against whose eating God had warned.**
- 2. The stillness of that sacred grove
Was broken, as the serpent strove
With tempting voice to Eve beguile
And Adam too, by sin defile.
O day of sadness when the breath
Of fear and darkness, doubt and death
Its awful poison first displayed
Within the world so newly made.**

The soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also His tunic. Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves: Let us not tear it, but cast lots for it, whose it shall be, that the Scripture might be fulfilled which says: They divided My garments among them, and for My clothing they cast lots. And sitting down, they kept watch over Him there.

Now there stood by the cross of Jesus His mother, and His mother's sister Mary the wife of Clopas, and Mary Magdalene. When Jesus therefore saw His mother, and the disciple whom He loved standing by, He said to His mother: **Woman, behold your son!** Then He said to the disciple: **Behold your mother!** And from that hour that disciple took her to his own home.

And those who passed by blasphemed Him, wagging their heads and saying: You who destroy the temple and build it in three days, save Yourself! If You are the Son of God, come down from the cross. Likewise the chief priests also, mocking with the scribes and elders along with the people, said: He saved others; Himself He cannot save. If He is the king of Israel, the chosen of God, let Him save Himself and now come down from the cross, that we may see and believe Him. He trusted in God; let Him deliver Him now if He will have Him; for He said: I am the Son of God. Even the robbers who were crucified with Him reviled Him with the same thing. And the soldiers also mocked Him, coming and offering Him sour wine, saying: If You are the King of the Jews, save Yourself.

And one of the criminals who were hanged blasphemed Him, saying: If You are the Christ, save Yourself and us. But the other, answering, rebuked him, saying: Do you not fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong. And he said to Jesus: Lord, remember me when You come into Your kingdom. And Jesus said to him: **Assuredly, I say to you, today you will be with Me in Paradise.**

And it was about the sixth hour, and there was darkness over all the earth until the ninth hour. And the sun was darkened. And about the ninth hour Jesus cried out with a loud voice, saying: **Eli, Eli, lama sabachthani?**, that is, **My God, My God, why have You forsaken Me?** Some of those who stood there, when they heard that, said: This Man is calling for Elijah! After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said: **I thirst.**

(continues next page →)

History of the Suffering & Death of our Lord Jesus Christ
according to the Four Evangelists + harmonised by Dr. Johann
Bugenhagen
compiled from the New King James Version



Good Friday

APRIL 18, 2014

SIXTH (FINAL) READING The Crucifixion and Death of Jesus

Then the soldiers took Jesus, they took the robe off Him, put His own clothes on Him, and led Him away to crucify Him and He carried His cross. And as they came out, they found a man, who was coming out of the country, Simon of Cyrene by name, who was the father of Alexander and Rufus; they compelled him to carry the cross for Him, and laid the cross on him that he might bear it after Jesus.

And a great multitude of the people followed Him, and women who also mourned and lamented Him. But Jesus, turning to them, said: *Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. For, indeed, the days are coming in which they will say: Blessed are the barren, the wombs that never bore, and the breasts which never nursed. Then they will begin to say to the mountains: Fall on us! and to the hills: Cover us! For if they do these things in the green wood, what will be done in the dry?*

And there were also two others, criminals, led with Him to be put to death. And they brought Him to the place, which is called in Hebrew Golgotha, that is to say, the Place of a Skull, and they gave Him sour wine mingled with myrrh to drink. And when He had tasted it, He would not drink.

And they crucified Him at the place Golgotha and the two criminals with Him, one on the right hand and the other on the left, and Jesus in the centre. And the Scripture was fulfilled, which says: And He was numbered with the transgressors. And it was the third hour, when they crucified Him.

And Jesus said: *Father, forgive them, for they do not know what they do.*

And Pilate wrote a title, the accusation against Him, the reason for His death, and they put in on the cross over His head. And the writing was: JESUS OF NAZARETH, THE KING OF THE JEWS. Then many Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, and Latin. Then the chief priests of the Jews said to Pilate: Do not write The King of the Jews, but He said: I am King of the Jews. Pilate answered: What I have written, I have written.

- | | |
|---|--|
| 3. What mercy God showed to our race,
A plan of rescue by His grace:
In sending One from woman's seed,
The One to fill our greatest need -
For on a tree uplifted high
His only Son for sin would die,
Would drink the cup of scorn and dread
To crush the ancient serpent's head! | 4. Now from that tree of Jesus' shame
Flows life eternal in His name;
For all who trust, and will believe,
Salvation's living fruit receive.
And of this fruit so pure and sweet
The Lord invites the world to eat,
To find within this cross of wood
The tree of life with every good. |
|---|--|

LENT-2014 "GARDEN(S) TO GLORY" (GARDENS OF 1. PROMISE, 2. PROCLAMATION, 3. REPENTANCE, 4. PASSION, 5. PEACE, 6. PARADISE, ...AND NOW TONIGHT,)

SERMON: Matthew 27:33 (The Dead) "GARDEN" OF GOLGATHA

THE OFFERING

CHOIR SONG "There Is a Redeemer" (3 verses & refrains) *K.GREEN*

📖 **II. The Service of † Tenebrae** 📖

EXPLANATION of THE SERVICE OF TENEBRAE

OPENING HYMN: "O Sacred Head, Now Wounded" TLH #172, verses 1&3

1. O sacred Head, now wounded, - With grief and shame weighed down,
Now scornfully surrounded - With thorns, Thine only crown.
O sacred Head, what glory, - What bliss, till now was Thine!
Yet, though despised and gory, - I joy to call Thee mine.
3. Now from Thy cheeks has vanished - Their color, once so fair;
From Thy red lips is banished - The splendor that was there.
Grim Death, with cruel rigor, - Hath robbed Thee of Thy life;
Thus Thou has lost Thy vigour, - Thy strength, in this sad strife.

1st Reading: "Father, Forgive Them, For They Do Not Know What They Do."

HYMN VERSE "Jesus Sinners Does Receive" TLH #324 VERSE 2

2. We deserve but grief and shame
Yet His words rich grace revealing
Pardon, peace and life proclaim,
Here their ills have perfect healing.
Who with humble hearts believe
Jesus sinners doth receive.

(first lights dim...)

2nd Reading: "I Tell You The Truth, TODAY You Will Be With Me In Paradise"

HYMN VERSE "Christ, the Life of all the Living" ELH 151 VERSE 1

1. Christ, the Life of all the Living,
Christ, the death of Death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe --
Through Thy suff'rings, death and merit
I eternal life inherit:

Thousand, thousand thanks shall be,

Dearest Jesus, unto Thee! *(second lights dim...)*

3rd Reading: "Woman, Behold Your Son." ... "Behold Your Mother!"

VERSES "Near the Cross Stood Mary Weeping" (NOT in TLH) verses 1&3

TUNE: (TLH 425) "All Depends on Our Possessing" (some lights dim...)

1. Near the cross was Mary weeping,
There her mournful station keeping,
Gazing on her dying Son.
There with speechless grief oppresséd;
Anguish-stricken, and distresséd;
Through His soul the sword had gone.

3. When no eye its pity gave us,
When there was no arm to save us,
He His love and pow'r displayed.
By His stripes He wrought our healing,
By His death, our life revealing,
He for us the ransom paid.

4th Reading: "My God, My God, Why Have You Forsaken Me?"

(more lights dim...)

HYMN VERSES "O Dearest Jesus" TLH #143 VERSES 1 & 3

1. O dearest Jesus, what law hast Thou broken?
That such sharp sentence should on Thee be spoken?
Of what great crime hast Thou to make confession -
What dark transgression?

3. Whence come these sorrows, whence this mortal anguish?
It is my sins for which Thou Lord must languish.
Yea, all the wrath, the woe Thou dost inherit, - This I do merit.

5th Reading: "I Thirst." (more lights dim...)

HYMN "O Sacred Head, Now Wounded" (TLH #172 - EXTRA VERSE)

Love caused Thine incarnation - Love brought Thee down to me.
Thy thirst for my salvation - Procured my liberty.
O love, beyond all telling - That led Thee to embrace
In love, all loves excelling, - Our lost and fallen race.

6th Reading: "It Is Finished!" (most lights dim...)

HYMN VERSE "O Help Us, Christ" (TUNE: #644 "Praise God From Whom")

O help us, Christ, our Hope in loss;
Thou hast redeemed us by Thy Cross
From endless death and misery.
We praise, we bless, we worship Thee.

✠ p.4 ✠

(Almost all lights dim...)

7th Reading: "Father, Into Your Hands I Commend My Spirit."

HYMN VERSE (a capella) "On My Heart Imprint Thine Image" TLH #179

On my heart imprint Thine image,
Blessed Jesus, King of Grace.
That life's riches, cares and pleasures
Have no pow'r Thee to efface.
This the superscription be:
'Jesus, crucified for me
Is my Life, my hope's foundation
And my glory and salvation.'

The Account of the Burial of Jesus (John 19:38-42)

(Extinguishing of the Christ Candle and Covering Cross)

The Harsh Noise

After the Harsh Noise, the usher (Our pastor) will begin dismissing the congregation. We ask that you depart the worship-space in silence.

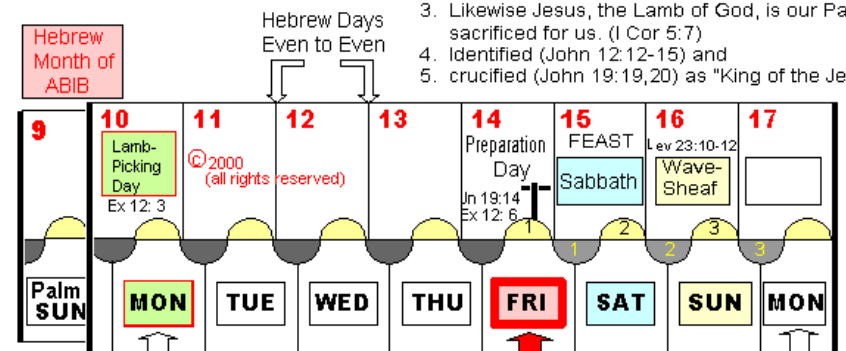


We hope all will return for the Festival of the RESURRECTION OF OUR LORD, EASTER DAY! Our Festival Worship is (Our normal time of) 9:30AM! Easter Breakfast will be served starting at 8:15am in the fellowship hall.

FRIDAY CRUCIFIXION

(The Triumphal Entry opened Passion Week and fulfilled Exodus 12:3, but did not occur on Palm Sunday if Yeshua died on a Friday)

1. As the Passover lamb is identified on the 10th of ABIB (Exodus 12:3)
2. And is killed on the 14th of ABIB (Exodus 12:6) "between the two evens". (Numbers 9:3)
3. Likewise Jesus, the Lamb of God, is our Passover sacrificed for us. (1 Cor 5:7)
4. Identified (John 12:12-15) and
5. crucified (John 19:19,20) as "King of the Jews".



Nothing of significance happened on Monday during Passion Week to fulfill Exodus 12:3.

Roman Days
Midnight to Midnight

3 day-night sequences end on the 17th of ABIB. No prophetic event was scheduled on the 17th of ABIB to conclude the sequence (Matthew 12:40)

✠ p.5 ✠

GOOD FRIDAY(A) Matthew 27:33 “THE GARDEN OF GOLGATHA” 04.18.14 OSL

TEXT: Matthew 27:33 “They came to a place called Golgotha (which means The Place of the Skull).”

INTRODUCTION They were led out of the city, a ghastly, ragged, hopeless procession of condemned humanity destined for execution. Matthew chapter 27 tells us, “They came to a place called Golgotha (which means The Place of the Skull).” (v.33)

How does a location get labeled with a name like The Place of the Skull? Some suggest that the geological shape of the hill on which Jesus was crucified resembled the shape of a skull. Others suggest that local people simply began to call it that because it was the most common site for gruesome crucifixions to be carried out. However it got the name, the basic idea is clear: this is a place that makes us think about death, **a place where death happens - Golgotha, The Place of the Skull.**

The reality, however, is that death is not limited to one place here on earth. **Psalm 23** refers to our whole earthly existence as walking “through the valley of the shadow of death.” We could call this whole world Golgotha.

Like a heavy smog, death hangs over us at every age. Walk through cemeteries and in some you’ll find whole sections dedicated to the graves of children and infants. As you enter your middle years, you begin to notice more and more obituaries in the paper listing people close to your age. People you know more frequently become sick with cancer or other life-threatening diseases. As your age advances, you find that there are fewer and fewer people still around who even know you. Death has thinned them out.

None of that would be disturbing to us if death were natural. You see, death is not natural. We weren’t created to die. We were created to live. Death is a shocking thing for us. Attend a funeral visitation some time. You may see a still body in a casket. You feel an instinctive discomfort with that. You see people crying and hugging. You conclude, “This isn’t right. Something is very wrong here. This isn’t the way things are supposed to be.” And that’s correct.

More than anything else on earth, death hits us with the reality that everything is *not* naturally okay between us and God. Otherwise, why would he let this happen? Why would he abandon us to this? Death is God’s sentence on sin. The Bible says, “The wages of sin is death” (**Romans 6:23**). More than anything else on earth, death gives us a sense of how repulsive, how horrifying, how forsaken sin and sinners are to a holy God.

In this way, then, death is really just a foretaste, just a sampling, of the terrifying judgment that should await us after death: the judgment of hell. Many people today like to believe that Jesus and the Bible are all about love, acceptance, and tolerance. Certainly Jesus is loving. But such people are dismissing the numerous instances where Jesus speaks of souls being cast into outer darkness where there will be weeping and gnashing of teeth. Hell is the greatest terror of all because it is the absence of God’s love. There is no security, no care, no sense of well-being, no comfort, or even good, physical things for us to enjoy in hell. But the single most terrifying aspect of hell is this: There is no going back.

But now let’s turn our minds away from such horrible things and look back once more to that place of death called Golgotha. What do we see there? Just another figure being swallowed up by death’s gaping maw? We see a man dying, but more than a man. We see a man who took the blame for all our sin, all our guilt, on himself. We see a man who made himself the target of all God’s damning judgment and anger in place of us. Therefore we see a man hanging abandoned, left to die without mercy—from anyone!

But there’s more. We also see that this man on a cross is also God the everlasting Son. We see the Prince of heaven there charging into death and down death’s throat. We see the Author of Life too big and too powerful for death to hold in. He bursts open death’s belly and turns around and swallows up death itself. The Bible says, “Death has been swallowed up in victory” (1 Co 15:54).

We see God from God and Light from Light who said, *“But I, when I am lifted up from the earth, will draw all men to myself”* (John 12:32). His crucifixion on Golgotha and his victory over death were not merely for his own benefit. He had no need of that victory for himself. He swallowed up death for you and me and all people. When we face death, he wants us all to look to him, run to him, trust in him. When he died on the cross, he knew exactly what he was doing and he knew he was doing it for you.

Since he is one of us, he played our part. He died as *one of us*. He broke out of death and destroyed death as *one of us*. He now shares his victory over, his power over, and his freedom from death *with us*. His victory and freedom are *your* victory and freedom. You may look to him bursting with joyful confidence that he got rid of death and the threat of hell on your behalf. With all your heart you may be relieved that he dissipates death’s ominous shadow like a blast of wind dissipates a wisp of smoke.

If he has done away with death for us, you no longer need to take physical death here on earth as a sign of God’s disapproval or abandonment or that something is wrong. The terrors of hell no longer need to haunt you—not as someone who relies on Jesus. It was for your sins that Christ offered himself to death. But for that very reason God has declared you forgiven. And if God has truly, fully forgiven you for Jesus’ sake, then he is no longer harboring any kind of ill will toward you. He no longer punishes those who have faith in his Son. It is not even a punishment when our bodies expire here on earth.

On the contrary, Jesus says, *“He who believes in me will live, even though he dies; and whoever lives and believes in me will never die”* (John 11:25,26). And therefore, far from being scary or ominous, the death of believers is actually comforting. The Bible says, *“Precious in the sight of the LORD is the death of his saints”* (Psalm 116:15).

Jesus removes the heavy dread that a name like Golgotha, The Place of the Skull, emotes. On the third day from now, we will see how he has plows death under, leaving Golgotha in his wake, and blooms forth from a garden with glory and overpowering life.

I J' N, Amen. SDG

Our Savior Lutheran Church  Lakeland, FL USA
Good Friday ♦ SERMON: *“Garden?”* of Death
April 18th, 2014 ☪ 7:00 pm



From *“Illustrations of Gospel Stories”* Jerome Nadal – Matthew 27
The body of Jesus is taken off the Cross after the Crucifixion.

Image courtesy of the Biblical and Religious Art Collection, <http://catholic-resources.org/Nadal/132.jpg>